



MILTON SUSTAINABILITY ADVISORY COMMITTEE MEETING

City Council Chambers, City Hall
August 29, 2024 at 11:30 AM

AGENDA

- 1) **CALL TO ORDER AND ROLL CALL**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **APPROVAL OF MEETING AGENDA**
- 4) **PUBLIC COMMENT**
- 5) **UNFINISHED BUSINESS**
 - A. Discussion of the 2024 Recycling and Solid Waste Management Plan
- 6) **NEW BUSINESS**
- 7) **ADJOURNMENT**

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.