



# **PUBLIC NOTICE**

**THE CITY OF MILTON**

**WILL HOLD A**

**SUSTAINABILITY ADVISORY COMMITTEE  
MEETING**

**August 29, 2024**

**11:30 AM**

**AT**

**CITY HALL - COUNCIL CHAMBERS  
2006 HERITAGE WALK  
MILTON, GEORGIA 30004**

**SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE**

2006 Heritage Walk, Milton, GA 30004 | 678.242.2500 | [facebook.com/thecityofmiltonga](https://facebook.com/thecityofmiltonga) | [info@miltonga.gov](mailto:info@miltonga.gov) | [www.miltonga.gov](http://www.miltonga.gov)

