



MILTON SUSTAINABILITY ADVISORY COMMITTEE MEETING

City Council Chambers, City Hall

August 14, 2024 at 6:00 PM

AGENDA

- 1) **CALL TO ORDER AND ROLL CALL**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **APPROVAL OF MEETING AGENDA**
- 4) **APPROVAL OF PAST MEETING MINUTES**
- 5) **PUBLIC COMMENT**
- 6) **UNFINISHED BUSINESS**
 - A. Discussion of the 2024 Recycling and Solid Waste Management Plan
- 7) **NEW BUSINESS**
 - A. Discussion of the 2024 National Community Survey Results
- 8) **ADJOURNMENT**

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.