# MILTO NICE FALL/WINTER

FALL/WINTER PARKS AND ACTIVITES GUIDE 2024 Netics

ecreation.







# **Table of Contents**

Welcome to Milton	3
Mayor and Director's Messages	4
Parks and Recreation Team	5
How to Register	6
Athletic Programming	7-15
Youth Baseball	7
Basketball	8
Youth Football and Cheer	10
Lacrosse	11
Pétanque	12
Adult Soccer	13
Youth Softball	14
Tennis	14
Other Community Programs	15
Recreation Programming	16-27
Kidcreate	16-18
Art with Rani	19
Photography	20
Youth Dance	21
Adult Dance	22
CandiNews Children's Theater	22
Babysitter Bootcamp	23
Mindfulness	24
Tai Chi	24
Stretch	25
Self-Myofascial Release Techniques	25
Bollywood-Themed Zumba	26
Toddler Tuesdays	27
Milton Book Club	27
Outdoor Recreation	28-29
L.E.A.F.	28
Night Hike and Campfire	28
Adopt-a-Trail	29
Scout Projects	29
Jr. Ranger Program	29
Community Events	30-33
Parks and Facilities	34-39

When it comes to community, activities, and natural beauty, there's no place like Milton. It might involve meeting neighbors at one of our popular events. Or eating at a restaurant in our emerging downtown. Or taking a scenic drive past our signature horse farms. Or trekking along one of our nature trails. Whatever it is, those who spend time in Milton quickly see how unique, dynamic, and altogether special it is.

Milton's parks and its recreational offerings have increased in number, size, and quality in recent years. The City features several "greenspaces" – properties purchased with funds from a voterapproved \$25 million bond expressly for conservation and "passive" recreation purposes. Milton also boasts sought after "active" field spaces such as Bell Memorial Park and Legacy Park, with future athletic facilities in the works. Then there's Milton City Park and Preserve, which is a little of both as it is home to the City Pool, Community Center, and Tennis Center, as well a 130-acre nature preserve. The City is proud, too, to offer a growing number of athletic and arts programs, most of them led by trusted partners who utilize public spaces and coordinate closely with the City's Parks and Rec team.

These all contribute to Milton being a wonderful place to live, visit, and play. Best of all, you're bound to meet some great people whenever you're out-and-about in our great city.

# The City of Milton Way

## Vision

Milton will be a city recognized for its exceptionally high quality of life, strong sense of place and community, and dedication to preserving our rural heritage.

You can follow what's happening, and engage with us, through the following...



facebook.com/thecityofmiltonga



twitter.com/cityofmiltonga

youtube.com/user/CityofMiltonGeorgia

To sign-up for our monthly Parks and Recreation newsletter, visit miltonga.gov/emails.

# Welcome to Milton



# Values "Together We Thrive" "It's All About Our Rural Heritage" "Service Is Our Obsession" "Own It, Deliver It" "Lead From The Front"



instagram.com/cityofmiltonga



info@miltonga.gov



www.miltonga.gov

# Introductions

# Mayor's Message

There's little that people in Milton enjoy more than spending time outdoors whether they're walking a trail, hitting tennis balls, relaxing in their yards, or cheering on athletes from the stands. That's why the City has worked so hard on our parks and programs, which you'll find showcased in this latest edition of our Parks and Activities Guide. Our City Councilmembers and myself have been proud to support the growth and quality of these offerings, knowing how much they can enhance the quality of life in our community.

This is an exciting time for Milton Parks and Rec, and it should only get more so. Last year, the City closed on two sets of properties that will allow us to expand our

active park space and facilities. This will be in addition to upgrading our existing parks in accordance with our long-range capital improvement plan. Plus, year-after-year, we've added arts and athletics programs and seen many existing programs grow in popularity – positive trends that I expect will continue.

We hope that you can use this guide to find even more reasons for you and your family to get out and connect with others in Milton – whether it's by exploring cool places or participating in programs that can help you and your loved ones be healthy, enriched, and engaged.

Sincerely

Mayor Peyton Jamison

## Message from the Parks and Recreation Director

We are very glad to have you here, reading the latest edition of Milton's Parks and Activities Guide. This particular guide showcases the energizing, invigorating, and rewarding things you can do this fall and winter through Milton Parks and Rec. It includes a mix of indoor and outdoor programs, opportunities for those looking to exercise their bodies and minds, and ways for people to be part of teams as well as to improve themselves inside and out. We're confident those who register for our programs will have a positive experience because we, in the City, know these program providers well. They value those they work with, have big hearts, and are great at what they do.



Yet, you don't have to join a team or attend a class to benefit from what we have to offer. This Guide also showcases our ever-improving, ever-growing parks and facilities. Every year, we try to make upgrades that we believe our citizens will appreciate. After the revamping in 2022 of Legacy Park, our trails and natural spaces will be a primary focus this year – in terms of both making improvements and, through our "Greenprint," developing a long-term strategy for our greenspaces. We encourage people to be involved in this process, as well as soon enough planning for what our two new "active" parks will look like and offer.

Best,

Parks and Recreation Director Tom McKlveen



# **Citv Staff**

Milton's Parks and Recreation Department is committed to providing outstanding programs, parks, facilities, and events for our community. Our team is headquartered at City Hall, though we can often be found at Milton City Park and Preserve, Bell Memorial Park, Legacy Park, or any of our other parks and greenspaces. We strive to be responsive, engaging, and effective in serving our citizens at every turn. Here are the names, titles, and emails of Milton Parks and Rec's professionals:

Parks and Recreation Director Tom McKlveen tom.mcklveen@miltonga.gov

Parks and Recreation Program Supervisor Thomas Rhodes thomas.rhodes@miltonga.gov

Parks and Recreation

Coordinator **Matthew Graney** matthew.graney@miltonga.gov

Parks and Recreation Specialist Micaela Burke micaela.burke@miltonga.gov

Community Outreach Manaaer

**Emily Salerno** emily.salerno@miltonga.gov

**Outdoor Recreation Supervisor** Jen Young jen.young@miltonga.gov

## Parks and Recreation Advisory Board (PRAB)

Milton's Parks and Recreation Advisory Board consists of seven members, each appointed by the Mayor or a Council member, dedicated to providing quality spaces and programs for our community. PRAB, as this Board is known as, shares its valuable input with City staff, the Mayor and Council on a wide variety of matters - from what policies should be enacted to what activities should be offered to how parks should be utilized. The Board also plays an important part in guiding financial decisions. It meets generally on the third Thursday of every month in City Hall's Council Chambers.

> Scott Stachowski Chair District 3/Post 1 Appointed by Jan Jacobus

Jason Alberici District 2/Post 1

Appointed by Juliette Johnson

**Stephanie Butler** At-larae Appointed by Mayor Peyton Jamison

Scott Mynatt District 2/Post 2 Appointed by Doug Hene

Morgan Van Gelder District 1/Post 2 Appointed by Carol Cookerly

# **Meet the Team**

Ralph Troupe District 3/Post 2 Appointed by Phil Cranmer

## Allison Katula District 1/Post 1 Appointed by Andrea Verhoff



Milton is a two-time recipient of the Georgia Recreation and Parks Association's 7th District Agency of the Year. This award recognizes the Milton team's extensive, positive contributions in providing an excellent parks system and recreational programs. Milton Parks and Rec staff proudly participate in GRPA conferences, grant programs, trainings, and certification programs.

## **Other Department** Collaborators

Many people contribute to the success of Milton's Parks and Recreation including numerous collaborators. These include the Milton Equestrian Committee, Milton Land Conservancy, and Milton Trails Advisory Committee. We're arateful for their contributions as well as those our citizens make on a daily basis.

# **Fall and Winter Programming**



Those looking for enjoyable, invigorating, and enriching activities this fall and winter - whether it's for themselves or their children – have lots of outstanding options through the City of Milton. The City partners with some of the best recreational providers around to offer a growing number of classes, team sports, and more held at City of Milton facilities. Some information can change over time, so check the specific program's website for the latest details.

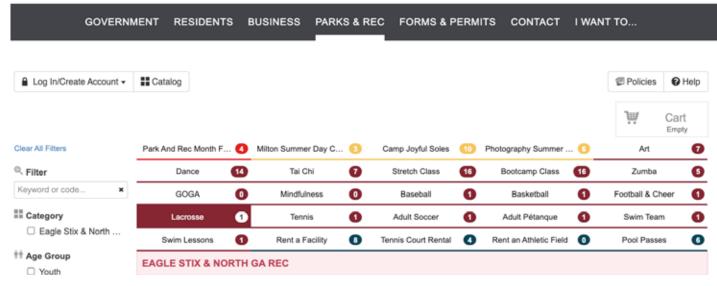
# How To Register

Below, you'll find most dates, locations, and other details for Milton's fall and winter programs. Signing up for these activities is a fully online process. Links and more info for each one can be found at www.miltonga.gov/Registration. Generally, registration for these programs opens during the summer and have closing dates (so sign-up early), though there may be variations. Many fall sports begin practicing in August, with games to follow. For some activities, you'll register through that program's own website. (Links to those programs' websites can be found below.) For others, you'll need to register through the City of Milton's recreation software, CivicRec. You'll start by creating an account, then pick which activity you want. For all the items below, Milton residents qualify for a lower "resident" rate (even, in a few cases, for programs happening in Alpharetta because of an agreement between the two cities).



BIDS CAREERS CALENDAR MAPS NEWS

A-Z INDEX





www.miltonga.gov/Registration

# Youth Baseball

Hopewell Youth Association is the long-time volunteer-led organization that runs Milton's renowned youth baseball program. It's great for those new to the game as well as those who have a longer-lasting love of the sport. Many excellent players have come out of this program over the years (including Major Leaguers). Hopewell has a fall league as well as an indoor training program in the winter.

# FALL LEAGUE

# Dates:

Assessments: August 3 and 4, or August 10 and 11 Practices: Beginning the week of August 12 or 19, then extending through the season Games: September 7 (Opening Day) through November 9 (Championship Saturday)

# Location:

Bell Memorial Park (15245 Bell Park Drive), Birmingham United Methodist Church (15770 Birmingham Highway), Hopewell Middle School (13060 Cogburn Road) Legacy Park (170 Cox Road)

Who can participate:

Girls or boys from Pre-K through age 18

How to register: Go to www.hopewellbaseball.org/registration and click the "Register" button

Registration for the Fall Program opens: June 2024.

# WINTER TRAINING

Dates and times:

Beginning Nov. 10, with exact times and days by age group TBD

# Location:

McCann Windward Baseball Academy (1180 Tidwell Road, Suite 201, Alpharetta)



# **Athletic Programming**











# **Basketball**

Halftime Sports, the City's basketball program partner, provides opportunities for a range of ages and skill levels. Fall's Development Basketball Program helps players learn, improve, and get equal playing time in a controlled, game-like environment. Winter is the time for regular in-season play, including recreational leagues and Halftime Select for higher competition levels.

# FALL DEVELOPMENT BASKETBALL PROGRAM

# Dates:

Saturdays between August 24 – October 5, 2024 (excludes Labor Day))

# Times:

Each age group will play at a pre-determined time slot for one hour each week: 10:00 a.m.: K – 1st grade 11:00 a.m.: 2nd – 3rd grade 12:00 p.m.: 4th – 5th grade 1:00 p.m.: 6th – 7th grade 2:00 p.m.: 8th grade

# Location:

Shoot 360 (11415 Old Roswell Rd unit 200, Alpharetta, GA 30009)

Who can participate: K – 8th Boys/Girls (Players will play in age specific groups)

# How to register:

Go to **www.halftimesports.net** to find the programs and/or registration link. For more information, visit www.halftimesports.net/contact

Registration for the program opens: Fall registration open now



# WINTER RECREATIONAL LEAGUE

# Dates:

Evaluation in mid-October, practices begin in early November with games going between December 6, 2024 and February 9, 2025

# Times:

Practices: One night per week (Monday through Friday), with the exact day dependent on the team

Games: Games on Saturdays (December/January/February may have one game on Friday Night and/or Sunday afternoon and playoffs during the week; Championship games on Saturday)

# Location:

Mill Springs Academy (13660 New Providence Road), Milton Community Church (12760 Birmingham Highway), Shoot 360 (11415 Old Roswell Road) and the gyms of several Fulton County Schools

# Who can participate:

Boys and Girls (K-1st may be co-ed based on number registered) from kindergarten through high school with two grades per division except high school

# How to register:

Go to www.halftimesports.net to find the programs and/or registration link. For more information. visit www.halftimesports.net/contact.

Registration for the program opens: August 1

# **Athletic Programming**







# **Football and Cheer**

The North Atlanta Football League (NAFL) runs Milton's youth football and cheerleading programs on the City's artificial turf fields at Bell Memorial Park and Legacy Park as well as Alpharetta's North Park. This fall, NAFL offers Recreational Flag Football for entry-level players or those looking to sharpen their skills as well as a Tackle Football Division that provides a full in-pads football experience. Additionally, kids from beginners to advanced can join NAFL's cheerleading teams.

Dates: Registration – March 1 – May 31 Evaluations – Week of July 14 Season Starts – Week of July 29

Times: Weekdays 5:00 – 9:00 p.m. Saturdays 9:00 a.m. – 5:00 p.m.

## Location:

Bell Memorial Park (15245 Bell Park Drive), Legacy Park (170 Cox Road) and North Park (13450 Cogburn Road, Alpharetta)

# Who can participate:

Flaa Football and Cheer (K – 5th grade) Tackle Football (2nd – 5th grade)

How to register: www.NAFL.club

Registration for the program opens: March 1 – May 31



# Girls Lacrosse

Milton's renowned girls' lacrosse program, Eagle Stix, led by Tim Godby, offers Recreational and Elite programs for girls in Pre-K through high school. This allows for opportunities both for those just learning the sport as well as girls interested in playing at very high levels. Sessions begin in mid-August and end in early November.

Dates: August through November

Times: 5:30 – 7:00 p.m.

## Location:

Bell Memorial Park (15245 Bell Park Drive) and Legacy Park (170 Cox Road) Northwestern Middle School (12805 Birmingham Highway)

## Who can participate:

Rec – Girls in Pre-K through 7th grade Elite – Girls in elementary school through high school

## How to register:

To sign-up and get more information, go to www.EagleStixLax.com or email EagleStixLax@gmail.com

Registration for the program opens: June 20

# **Boys Lacrosse**

The Milton Boys Lacrosse program offers a fun and instructive environment for kids in Milton and Alpharetta to learn the game of lacrosse. We offer recreational teams for elementary and middle school boys. We also offer Select teams for more advanced middle school players in the spring seasons.

## Dates:

Approximately August - November

## Times:

Practices: Two per week, times TBD Games: On weekends, times TBD

## Location:

Bell Memorial Park (15245 Bell Park Drive) Legacy Park (170 Cox Road)

Who can participate: Boys in grades 2nd through 8th

## How to register:

Sign-up through www.miltonboyslacrosse.com or email miltontalons@gmail.com for more info

## Registration for the program opens: Now open!

The Cambridge Youth Lacrosse (CYL) REC Program offers lacrosse to boys in K - 8th grade. Those who join this program learn the basics of the game - including throwing, catching, scooping, shooting and offensive and defensive positioning - in an environment focused both on skill development and game play. CYL also offer programs including Boys and Girls Select (tryout teams) and Learn to Play programs.

# Dates:

Approximately August 15th to November 1st

## Times:

Practices: Two per week, times TBD Games: on weekends, times TBD

# Location:

Bell Memorial Park (15245 Bell Park Drive) and Legacy Park (170 Cox Road)

Who can participate: Boys in grades K through 8th

# How to register:

Sign - up through www.cambridgeyouthlax.com/ or email cambridgeyouthlax@gmail.com for more info

Registration for the program opens: Now open!

# **Athletic Programming**





# Pétanque

Pétanque is a cool, low-cost game that people of any age can play, almost anywhere. This fun, social sport is a cross between bocce and horseshoes where people toss balls (called boules) trying to get close to a target. This league is for people of all skill levels. If you've never played before, that's fine – veterans from the Atlanta Pétangue League can guide you on the spot.

# Dates:

September 10 to October 3 (4 weeks)

## Time: 6:00 – 7:00 p.m.

Location:

Pétanque Courts in the parking lot at Bell Memorial Park (15245 Bell Park Drive)

Who can participate: Age 18 and up

# How to reaister:

Go to www.miltonga.gov/registration and click on the "Pétanque" tab

Registration for the program opens: May 2024

# Adult Soccer

The Milton-based Rush Union soccer club partners with the City to offer adult soccer leagues for those who want to get their kicks and be part of a team. Players sign up individually to compete in either 11v11 or 7v7 leagues out of Legacy Park.

# **FALL 2024**

# Dates:

Mondays (11v11): September 9 – November 4 Wednesdays (7v7): September 11 – November 6

# Times:

Mondays: 7:30 p.m. and 9:00 p.m. Wednesdays: 8:00 p.m. and 9:15 p.m.

Location: Legacy Park (170 Cox Road)

Who can participate: Age 18 and over

# How to register:

**Rush Union Milton Adult League** Sign-up on Rush Union's registration page at https://rushunionsoccer.demosphere-secure.com/milton-home/ adult-soccer/-milton-adult-outdoor-leagues

# Registration for the program opens: August 5, 2024

# WINTER 2024-25

Dates: Wednesdays (7v7): December 4 – January 12

Times: Wednesdays: 8:00 p.m. and 9:15 p.m.

Location: Legacy Park (170 Cox Road)

Who can participate: Age 18 and over

# How to register:

Rush Union Milton Adult League Sign-up on Rush Union's registration page at https://rushunionsoccer.demosphere-secure.com/milton-home/ adult-soccer/-milton-adult-outdoor-leagues

Registration for the program opens: August 6, 2024

# **Athletic Programming**





# Youth Softball

Milton residents can play at (lower) resident rates in the Alpharetta Youth Softball Association's recreation, All-Stars, and travel program. AYSA is a volunteer-led program for girls who want to develop as players, exercise, practice sportsmanship, and be part of a supportive community. Home games and practices take place at eight fields at North Park, a City of Alpharetta facility that is surrounded by Milton.

# Location:

North Park (13540 Cogburn Road, Alpharetta)

# Who can participate:

Girls ages 4 through 18

# How to register:

Registration for the fall season opens in mid-July via AYSA's website at https://alpharettayouthsoftballassociation.teamsnapsites.com/

# Tennis

Run by seasoned pro and community stalwart Terre O'Brien. the Milton Tennis Center offers team programs as well as instruction for young and old. That means opportunity for those just learning the game or ready to compete in ALTA or USTA leagues.

# Dates:

Year-round, with team play starting in August

# Location:

Tennis Center at Milton City Park and Preserve (1785 Dinsmore Road)

Who can participate: Ages 5 and up, depending on the program

For more information: Go to the Milton Tennis Center's website at www.miltontenniscenter.com

# **Other Community Programs**

# Rush Union Milton TopSoccer Thunder Program

# Dates:

Fall 2024 Session I Sunday September 9, 15, 22, 29, & October 6

# Fall 2024 Session II

Sunday October 6, 27, November 3, 10, 17

Times:

3:30 - 4:30 p.m.

# Location:

Rush Union Milton (14295 Birmingham Hwy Milton, GA 30004)

# **Thunder Program Info**

- Participants range in ages from 5-16 years old, both boys and girls - all ability levels are welcome!
- If you have a player older than 16 interested in the Thunder Program please contact Cara Murray at cmurray@rushunionsoccer.org for additional information.
- Program Registration Fee: \$40.00

Questions? Please contact Cara Murray at CMurray@rushunionsoccer.org

# **Youth Wrestling**

The Cambridge Youth Feeder Wrestling program is designed to help elementary and middle school boys and girls develop self-confidence, discipline, strength, and endurance through the sport of wrestling.

## Dates:

November – 1st week of March (Tuesday and Thursday)

Times: 6:30 - 8:00 p.m.

Location: Cambridge High School (2845 Bethany Bend)

Who can participate: Boys and Girls K-8th grade

# How to register:

- 1. Facebook Link:
- https://www.facebook.com/CambridgeGAWrestlingFeeder
- Facebook Page: Cambridge GA Wrestling Youth
- Click on the Blue Sign Up link
- 2. Facebook Wresting Registration Form: Cambridge Youth Wrestling Registration 2024-2025 (jotform.com)
- 3. E-Mail Address: cambearswrestlingfeeder@gmail.com Registration for the program opens: September 1

2024 Fall/Winter







# **Recreation Programming**

# Kidcreate

Kidcreate Studio's award-winning art classes allow kids to explore art in an environment full of giggles and grins. Kids create fridge worthy masterpieces while learning art concepts and experimenting with different art materials. The curriculum is age-appropriate and designed to inspire. Classes provide a fun, self-esteem building atmosphere full of "I did it" moments. Making a mess is the best with Kidcreate Studio.

# WEEKLY CLASSES (Every Wednesday)

# Drawing Made Easy

Have you ever wished drawing was easy? Well in this class, it couldn't be easier! For each drawing project, students will learn a simple step-by-step method as they draw well – dressed llamas, cute kittens, adorable pandas, and more. Drawing is easy, fun, and anyone can do it – and this class proves it!

Dates:

August 21 – September 25

Times:

4:30 p.m. – 5:30 p.m.

# Inspired By

Get ready to be amazed and educated in this exciting class! Experience the thrill of recreating masterpieces by renowned artists like Banksy and Da Vinci. With a range of art materials and techniques, we will bring these iconic works to life. And that's not all! Your child will have the chance to make a mesmerizing snow globe inspired by Van Gogh's Starry Night. These incredible creations are guaranteed to spark the imagination of your budding artist!

# Dates:

October 2 – November 6

**Times:** 4:30 p.m. – 5:30 p.m.

# Clay & Canvas Fun Factory

Sculpt, slab, coil, and carve... roll up your sleeves, because this class is all fun, all the time! This is your chance to use tons of air – dry clay, Model Magic, and so much more as you have a totally claylicious time! Also, we will recreate famous works of art on real canvas boards. Make room on your walls! Your child is going to be very proud of these masterpieces! This class is packed full of fan favorites! This is the stuff the kids can't get enough of and guaranteed to be an artsy good time!

Dates:

November 13 – December 18

**Times:** 4:30 p.m. – 5:30 p.m.



# **Drawing and Watercolor**

Calling all doodlers! Are you ready to take your drawings to the next level? Weve got the perfect class for you! From cute koalas to radiant sunsets to a lighthouse that really glow-in-the-dark, we'll hone our drawing skills as we create unique masterpieces any burgeoning artist would be proud of! Take your watercolor painting skills to new heights with our thrilling advanced art class! Dive into the world of watercolors and uncover exciting techniques that will truly elevate your artwork.

# Dates:

January 8 – February 26

Times:

4:30 p.m. – 5:30 p.m.

# Location:

Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

Who can participate:

Ages 4 - 10

# More Slime, Please!

Calling all slime lovers! Get ready for a class that will take your slime game to the next level. In this exciting camp, we'll be diving headfirst into the world of slime. We'll be exploring various slime recipes to create the most epic gooey, sparkly, and stretchy concoctions you've ever seen. From a mesmerizing glowing solar system slime to a slime suncatcher, and even a dazzling gold slime inspired by Gustav Klimt, each day will bring a brand-new slime adventure. And that's not all - we'll also be adding a splash of creativity with some painting and sculpting on the side. So, roll up your sleeves and prepare for a super slimey time like no other! Please dress your kids accordingly!

# **Dates:**

September 3 – 4

# Times:

9 a.m. – 1 p.m.

# Pokemon Palooza

Experience the ultimate Pokémon-inspired art camp! Unleash your creativity alongside other young enthusiasts in a supportive and exciting environment. Our skilled instructors will guide you as you dive into the magical world of Pokémon, creating iconic characters like Jigglypuff and Magikarp. Each day will be filled with sketching, painting, sculpting, and more, as you embark on a vibrant exploration of artistic expression. Bring your Pokémon dreams to colorful life.

# Dates:

October 14 - 15

# Times:

9 a.m. – 1 p.m.

# **Recreation Programming**

# Mega Mess Making – Thanksgiving Edition

Do you need a little more time to get that turkey stuffed? Sign your kids up for some art fun and get your last-minute cooking done. The kids will start celebrating Thanksgiving early by creating a turkey that will be a wonderful addition to any Thanksgiving table! This is a great class for siblings to attend together! We'll paint with plaster, tie – dye, make papier mache birds and fling paint like Jackson Pollock. We even learn some art terms along the way. These are not projects to tackle at home – leave the mess with us. After all, art can be a mega messy good time!

# Dates:

November 25 – 26

Times:

9 a.m. – 1 p.m.

# Camp Christmas

What's the best thing about Christmas? The crafts, of course! Send your elf to Camp Christmas to create crafts all with a Christmas theme. They'll have a holly jolly time as they draw and paint Santa, create Santa bobble heads and so much more. This is an extremely popular camp, register early before it fills up!

# Dates:

December 23 – 24

# Times:

9 a.m. – 1 p.m.

# Frosty Fun

Let's get artsy this winter! In this creative class you'll be able to whip up a flurry of projects full of frosty fun. From making your own snow globe to designing your own winter wonderland scenes, the possibilities are endless. With a variety of materials at your disposal and guidance from our instructors, you'll be amazed at what you can create. Come warm up with us and bring some artistic joy to this chilly season!

# Dates:

December 30 - 31

# Times:

9 a.m. – 1 p.m.

# Your Minecraft<sup>®</sup> master will love this class!

They will construct a 3D diorama of a Minecraft scene. But that's not all! The kids will create Minecraft characters to add to their diorama out of Model Magic® clay. Steve would love this class!

# Date:

January 20

# Times:

9 a.m. – 1 p.m.

Location:

Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

# Who can participate:

Ages 4 – 10

How to register: Go to www.miltonga.gov/Registration and click the "Art" tab

# 2024 Fall/Winter

# Art with Rani

Join our engaging and inspiring art classes led by talented and experienced instructor, Rani Wadie. In these various classes all of which come with their own focus – participants will embark on a journey of artistic discovery while exploring various mediums and techniques that allow them to develop skill and tap into their creativity.

# Realistic Drawinas and Shadina Techniaues

Dive into the world of hyper-realistic drawing and shading in this intensive class tailored for artists eager to bring their artwork to life with depth and precision. Whether you're a beginner or looking to refine your shading skills, this course focuses on the techniques and principles essential for creating highly detailed and lifelike drawings.

# Dates:

Weekly Class Dates: August 6 - 27 September 3 - 24 October 15 and 16 October 22 and 23 October 29 and 30 November 5 and 6 November 12 and 13

# Times:

Weekly Classes are 5 p.m. - 6 p.m. (Every Tuesday) 11 a.m. – 1 p.m. (For October 15 and 16) 5:30 p.m. – 6:30 p.m. (For all the other dates)

Location: Bethwell Community Center (2595 Hopewell Road)

Who can participate: Ages 10 - 15

How to register: Go to www.miltonga.gov/Registration and click on the "Art" tab



# **Recreation Programming**

# Photography

Anyone can snap a standard photo. But not everyone can take truly special pictures that incorporate fundamental photography techniques while demonstrating creativity, out-of-the-box thinking, personality, and vibrancy.

Thankfully, you can soon learn how to create such special photos right here in Milton. For real!

The Photo Creative has teamed with the City of Milton to teach aspiring shutterbugs how to create images that stand out and "capture your light." This partnership adds to the growing number of arts options offered through the City's Parks and Recreation Department.



Let's get you off of Auto mode and show you how to translate the creative photo vision in your head to match the back of your camera.

This class is the perfect way to jump into the exposure modes on your DSLR

or Mirrorless camera. Learn to prevent blurry images, capture action, create beautiful portraits and gorgeous landscapes. We will go over ISO, shutter speed, and aperture modes. 4 weeks of classes plus weekly assignments given to practice your skills. This class is great for beginners and those getting ready to get off auto mode.

# Dates:

September 16 - October 7 (On Mondays) January 14 - February 4 (On Tuesdays)

Times: 6:30 p.m.- 8:30 p.m.

# Intro to Portrait Photography

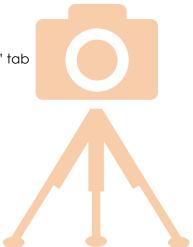
How many times have you tried to take a portrait of your child, friend or even your dog and you don't feel like it really has that WOW factor or the gorgeous, blurred background that you were hoping for? Give yourself the gift of learning in an intimate, in-person setting where all of your questions can be answered and helps you achieve those stunning images.

Dates: October 21 - November 4 (On Mondays)

**Times:** 6:30 p.m. – 8:30 p.m.

Location: Community Place at City Hall (2006 Heritage Walk)

How to register: Go to www.miltonga.gov/Registration and click the "Photography" tab



# **Rhythm N' Shoes**

The Rhythm n' Shoes dance program is going on its 22nd successful year in GA. Director Peri Sanders is expanding her current program and bringing some of her fun dance classes to the Milton area. She has over 37 years of dance and teaching experience and holds a BA in Child Development.

# Dates:

September 12 – November 14 December 5 - February 20 (No classes on December 26 or January 2)

# Pre Ballet/Tap

An introduction to the fundamentals of a structured dance class in a fun way! Energetic and expressive dancers learn ballet vocabulary, basic stretches, barre exercises and musical movement. Tap helps dancers hone their concentration skills to learn various rhythms with their feet.

Time: 3:30 p.m. - 4:15 p.m.

Who can participate: Ages 3-4



# **Princess Ballet**

Dancers can wear their prince/princess outfits and use their imaginations while exploring the basic structure of ballet. This class will help students expand their knowledge of movement and terminology, all while they hear the music from their favorite Princess movies.

Time: 4:15 p.m. - 5:00 p.m.

Who can participate: Ages 2 - 4

# Mini Hip Hop/Jazz

This combination class offers alternating styles of hip hop and jazz instruction. Dancers will learn fundamental jazz steps and elements of hip hop moves to current age appropriate music.

Time: 5:00 p.m. - 5:45 p.m.

Who can participate: Ages 4 - 6

# **Beginning Hip Hop/Jazz**

This combination class offers alternating styles of hip hop and jazz instruction. Dancers will learn fundamental jazz steps and elements of hip hop moves to current age appropriate music.

Time: 5:45 p.m. - 6:00 p.m.

Who can participate: Ages 6-9

Location: Bethwell Community Center (2595 Hopewell Road)

How to register: Go to www.miltonga.gov/Registration and click the "Dance" tab

# **Recreation Programming**

# Adult Dance

Metropolitan Ballet Theatre proudly presents a diverse array of dance classes tailored for the vibrant community of Milton. Offering both Ballet and Jazz dance classes, we invite adult residents (16 & UP) to discover the joy of movement, expression, and artistic exploration.

Join us as we dance, dream, and celebrate the beauty of movement together. Experience the magic of dance with Metropolitan Ballet Theatre's Ballet and Jazz dance classes, enriching the cultural landscape of the City of Milton one step at a time.

# Dates:

August 6 – September 17 (Every Tuesday) October 8 – November 12 (Every Tuesday)

# Times:

Ballet Class: 10 a.m. – 11 a.m. Jazz Class: 7 p.m. – 8 p.m.

Location: Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

Who can participate: Ages 16 & older

How to register: Go to www.miltonga.gov/Registration and click the "Dance" tab

# **CandiNews Children's Theater**

Trunchbull is at it again! CandiNews Productions provides youth theatre experience designed to awaken the creative spirit and imagination through acting, musical theater, and movement in a small safe, non-competitive environment. We'll work on all aspects of theatre including acting, dancing, and music. Our goal for your little one is to provide them with the opportunity to have fun exploring the creative arts and discovering new talents while building on those they already have!

Students will learn Theater techniques, script analysis and vocal range. Students will immerse themselves into the whole world of "Matilda". Will Trunchbull get her way? From learning production numbers, to creating sets & props, to portraying a character from the show, students will find a community of new friends and be supported by the most loving staff! There will be a performance for family and f riends on the last day of class.

Dates: August 28 – December 11 (Every Wednesday)

**Times:** 5:30 p.m. – 7 p.m.

Location: Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

Who can participate: Ages 5 - 12

How to register: Go to www.miltonga.gov/Registration and click on the "CandiNews Children's Theater" tab



Candi O lews

PRODUCTIONS

# **Babysitter Bootcamp**

Babysitter Boot Camp provides soon-to-be-babysitters with everything they need to find gainful babysitting jobs by marketing themselves in a professional and productive manner. Participants in the workshop will create their own flyers and begin planning business cards, client interviews and entertainment options for children.

Participants will learn to watch out for safety issues and deal with fussy children. New babysitters will become comfortable in dealing with basic first aid and keeping children safe during an emergency.

# Babysitter Boot Camp 3hr Workshop

Learning babysitting skills is not just about changing diapers! In Babysitter Boot Camp® participants learn the business of being a good babysitter through safety skills, etiquette, marketing, choosing age-appropriate games, fun activities, and knowing what parents are looking for when they hire a babysitter. Participants earn Babysitter Certification and are trained in Safety, CPR, First Aid and Emergency situations. This is a great work-shop for older siblings watching younger, camp counselors, neighborhood babysitters, children coming home from school alone, and Girl & Boy Scouts.

Babysitter Boot Camp teaches Infant, and Child Safety, Basic Life Saving Skills including adult/child CPR, signs of choking, how to help a choking victim, basic First Aid, how to activate and phone your (EMS) Emergency Response Number (911), and Age-Appropriate Toys and Games.

Dates: September 14

**Times:** 10 a.m. – 1 p.m.

Location: Community Center at Milton City Park and Preserve (1785 Dinsmore Road)

Who can participate: Ages 10 - 15

# Babysitter Boot Camp Pro 5hr Workshop

The Babysitter Boot Camp® PRO workshop is created for the babysitter that wants to be totally prepared for all babysitting changes. In the PRO workshop, babysitters receive the Babysitter Boot Camp® training in addition to an American Heart First Aid and CPR/AED full two-year certification.

The Babysitter Boot Camp® program teaches Boys and Girls ages 10 -17 how to earn their own money, learn the basics of business, gain respect and begin building a reputation for being professional and responsible.

The Babysitter Boot Camp® workshop provides soon-to-be-babysitters and Mother Helpers with everything they need to be a confident, safe and effective babysitter. Participants learn interviewing the parent, reviewing house rules, understanding bedtimes, snacks, homework, friends, TV, games, plus an array of expectations. In addition to safety issues and dealing with fussy children, Babysitter Boot Camp® PRO students learn

In addition to safety issues and dealing with fussy chow to **SAVE A LIFE**.

Dates: October 19th and December 7th

**Times:** 10 a.m. – 3 p.m.

Location: Bethwell Community Center (2595 Hopewell Road)

Who can participate: Ages 10 - 17

How to register: Go to www.miltonga.gov/Registration and click on the "Babysitter Bootcamp" tab



# **Recreation Programming**



# Mindfulness With Love GOGA

In 2020, Cathi Huff – who'd launched Love GOGA from her Milton farm, pairing yoga with friendly goats – brought to life another concept, Mindful Seeds. This lifestyle brand features workshops, series, products, and services to help people live mindfully every day to maximize their total wellness.

By establishing meaningful partnerships with other local businesses and organizations, Love GOGA and Mindful Seeds now offer a variety of programming. These have included mindfulness visits combined with interactions with special animals such as sloths and penguins. The location and age requirements vary by offering.

For information about upcoming classes, visit www.lovegoga.com or go to www.miltonga.gov/Registration and click on the "Mindfulness" tab.

Who can participate: Ages 10 & older

# Wellesong Tai Chi

Tai Chi is an ancient martial art form, practiced by millions around the world for its potential health benefits. With slow, fluid movements, this low-impact exercise form allows participants to move and strengthen the whole body.

Milton Tai Chi Beginner through Advanced courses, offered with our Program Partner, Wellesong LLC, are taught in 4 to 6-class sets at the Milton Community Center throughout the year. Join us and discover why so many people have adopted Tai Chi as their favorite form of daily exercise for mind, body, and spirit!

For information about upcoming classes, visit the City of Milton registration site, or email info@wellesong.com.

# Dates:

Fall Session #1 (no classes Labor Day - Sept. 2) August 12 – September 23 Fall Session #2 (no classes Columbus Day - October 14th) October 7 – November 25

# Times:

Tai Chi Foundations for Beginners 9 a.m. – 10 a.m.

Tai Chi for Advanced Beginners/Experienced 10:15 a.m. – 11:15 a.m.

Location: Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

Who can participate: Ages 18 and older

How to register: Go to www.miltonga.gov/Registration and click the "Fitness" tab

# 55 & Up Fit Class: Stretch, Stability and Strength

Join us for a 45-minute class designed to improve your mobility and engage your muscles. Keith Phillips, one of our Emery Fit expert instructors, will take you through exercises focused on stretching, improving balance and posture, and encouraging proper movement principles. Instructor: Keith Phillips, NASM CPT, PES, SFC, PPR Pickleball coach and agility trainer

Times:

11 a.m. – 11:45 a.m. (Every Wednesday)

Dates: August 14 – September 18

Location: Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

Who can participate: Ages 55 & up

How to reaister: Go to www.miltonga.gov/Registration and click on the "Fitness" tab

# Self-Myofascial Release Techniques

Are you experiencing muscle tightness, tension, stress, or a reduction in muscle mobility? Join our expert instructor, Laura Carolina Llano, as she walks you through the use of self-myofascial release (self-massage) techniques using Therapy Balls to reduce muscle tension and pain, improve circulation and mobility, as well as increase range of motion.

The first portion of the class will focus on teaching specific Therapy Ball self-massage principles and practices while the second half will be dedicated to stretching.

You'll leave class feeling better and armed with techniques to help target tension and muscle tightness in the future. The class registration fee includes a set of Roll Model® Therapy Balls for each registrant. Please bring your own mat for the class.

Times: 10 a.m.– 11 a.m. Weekly Classes (Four Class Sessions a Month)

Dates: August 8 – 29 (Every Thursday)

Location: Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

Who can participate: Ages 18 & older

How to reaister: Go to www.miltonga.gov/Registration and click on the "Fitness" tab



# **Recreation Programming**



# Bollywood - Themed Zumba

Powered by the explosively fun, globally appealing Bollywood culture, Bombay Jam<sup>®</sup> is the ultimate dance fitness total body workout that is effective, safe, easy to follow and packed with authentic Bollywood flavor!

Total Body Workout: Cardio and toning routines are combined in one action-packed class. The program has a serious focus on integrating fun & fitness. Custom music mixes with the hottest Bollywood tracks, often combined with American Top 40 songs for instant, universal appeal.

# Dates:

Monthly every Wednesday (Four classes every month)

# Times:

7 p.m. – 8 p.m.

# Location:

Milton City Park and Preserve's Community Center (1785 Dinsmore Road)

# Who can participate:

Girls and Ladies 10 years and above.

# How to register:

Go to www.miltonga.gov/Registration and click the "Fitness" tab

# **Toddler Tuesday**

This open play time will feature an array of toys for imaginative play and socialization for toddlers and preschoolers. Children will also enjoy a seasonal craft or activity. Families are welcome to come to one or both sessions each day. Toddler Tuesday will feature two special activities- a "**Back to School Bash**" on July 30, 2024, and "Muffins with Mom" on May 6, 2025. Toddler Tuesday is free and no registration is required. Please email **micaela.burke@miltonga.gov** with any questions.

# Dates:

July 30, August 13, September 10, October 8, November 12, December 10, January 14, February 11, March 11, April 22, May 6

# Times:

9-11 a.m. and 3-5 p.m.

# Location:

Community Center at Milton City Park and Preserve (1785 Dinsmore Road)

# **Milton Book Club**

# 

Do you want to encourage yourself to read more books and meet fun Milton ladies in the process? If you answered yes, please join the Milton Book Club! Each evening will start with a potluck dinner that will lead to a discussion of that month's book. If you are new to Book Club, please register (it's free!) so you can get on the list to receive the book selection information and confirm the meeting location. Email **micaela.burke@miltonga.gov** with any questions.

# Dates:

July 17, August 21, September 18, October 23, November 20, December 11, January 15, February 12, March 19, April 16, May 21 (Wednesdays)

# Times:

6-8 p.m.

Location:

Community Center at Milton City Park and Preserve (1785 Dinsmore Road)

# How to register:

Sign-up at miltonga.gov/BookClub

# **Outdoor Recreation**



# LEAF

Outdoor environmental learning to include story, song, and craft, for ages 3-5 years old, provided by a certified educator. Lessons will be held outdoors as much as the weather allows it, but indoor space is available for inclement weather. Children are welcome to participate with adult supervision.

# **Dates:** Thursdays

## Fall Session A

August 22, August 29, September 5, September 12, September 19, and September 26.

# Fall Session B

November 7, November 14, November 21, December 5, December 12, and December 19.

**Time:** 9 a.m. to 10 a.m.

Location: Bell Memorial Park (15245 Bell Park Drive)

Who can participate: Under 5, must be able to speak, walk, and enjoy activities. Geared toward 3-5 but younger are welcome with a stronger attention span.

How to register: Go to www.miltonga.gov/Registration, and click on the "LEAF" tab

# Night Hike and Campfire

Learn about nocturnal wildlife while exploring Birmingham Park at night, then enjoy s'mores around a campfire! Participants – which can include children accompanied by a guardian, as well as leashed dogs - will take a moderate 45-minute hike to the campfire site. And it's free! You should wear closed-toe shoes and appropriately warm clothes, as well as carry a filled water bottle and flashlight.

# Dates:

Friday, November 8

# Time:

6:45 – 9 p.m.

# Location:

Birmingham Park (750 Hickory Flat Road, starting at the trailhead)

# Who can participate:

All welcome (doas must be leashed)

# How to register:

Go to www.miltonga.gov/Registration, and click on the "Hiking" tab

# Adopt-a-Trail

Are you, your organization, your family, or your business interested in "adopting" a Milton trail? Visit: www.miltonga.gov/adopt-a-trail to see what trails have been and still can be adopted. The City's Adopt-a-Trail program lets groups, businesses, and families "adopt" trails – meanina regularly inspect and clean them, getting recognition for doing so within the City parks system. Like Adopt-a-Road, this program gives citizens the opportunity to make a positive impact in our community. In this case, that involves taking action to ensure the beauty, safety, and specialness of one of Milton's many picturesque trails.

# **Scout Projects**

Milton is home to many outstanding young people in scouting with a desire, and follow-through, to positively impact our community. Many aim to become Eagle Scouts; others are pursuing Girl Scout Gold Awards. Past efforts have led to difference-making projects such as educational signage, little libraries, benches, and more at City parks. The city has developed a program to facilitate such projects. For Scouts, this provides an easy-to-use and easy-to-comprehend process to submit their suggestions and work with Milton to follow through on them. For the City, this system funnels all needed info to the right place. And for citizens, it can help the resulting projects have a targeted and significant impact. Scouts interested in doing a project with the City – including as part of becoming an Eagle Scout or to win a Gold Award - can go to www.miltonga.gov/ScoutProjects and fill out the form at the bottom. If you have questions, please email parksandrec@miltonaa.aov

## Jr. Ranger Program \_\_\_\_\_

Does your child love the outdoors? Do they enjoy a walk in the park? Are they fascinated by wild animals, birds, or bugs? Or just as intrigued by beautiful and cool-looking trees and plants?

They're invited to become one of Milton's first Junior Rangers.

Print the Junior Ranger book, complete activities, schedule and attend the upcoming Junior Ranger Pledge ceremony (hosted monthly) to receive your Official Junior Ranger Badge.

# Link to book:

https://www.miltonga.gov/home/showpublisheddocument/7531

Schedule your ceremony after completion: https://www.miltonga.gov/government/parks-rec/junior-ranger

# **Outdoor Recreation**

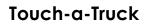






# **Community Events**





Bring the family to come explore your or your child's favorite big trucks, heavy duty equipment, and large vehicles! Our Touch-a-Truck event will give kids a hands-on experience in enjoying big trucks and then some. There will also be food, live music, inflatables, and more at this free, can't-miss event!

Join us as Crabapple Road transforms into a bustling market

showcasing more than 100 local art, antique, and then some

vendors featuring one-of-a-kind items. There will be lots of delicious

food for you to enjoy as well, not to mention other activities around

# Date:

Saturday, September 7, 2024

# Time:

10:00 a.m. to 1:00 p.m.

# Location:

to attend!

Date:

Time:

Stonecreek Church, 13540 Highway 9

# **Crabapple Fest**



10:00 a.m. to 5:00 p.m. Location:

Saturday, October 5, 2024

Crabapple Road in downtown Milton

# Carvin' in Crabapple

B.Y.O.P. (Bring Your Own Pumpkin) to Broadwell Pavilion for Carvin' in Crabapple – the City's Halloween event hosted with Milton Police's Trunk-or-Treat. We will provide all the tools you'll need for carving or painting your very own spooky or silly jack o'lantern for Halloween! Before and after crafting your pumpkin masterpiece, people of all ages can enjoy our kid-friendly fall festival with complimentary crafts, fun games, face painting, and refreshing beverages.

# Date:

Saturday, October 19, 2024

# Time:

4:00 p.m. to 7 p.m.

# Location:

**Broadwell Pavilion** 12615 Broadwell Road

# Parks & Recreation Wall of Fame Ceremony

Milton Parks & Recreation Wall of Fame is to recognize and honor deserving participants, coaches, and contributors to Milton parks and recreation programs -- both before and after the City's incorporation. During this ceremony, honorees are inducted onto the Wall of Fame located at Bell Memorial Park.

# Date:

Saturday, October 26, 2024

## Time: 11:00 a.m.

Location:

Bell Memorial Park, 15245 Bell Park Drive

# Milton Veterans Breakfast

This annual breakfast gives the City the valued opportunity to celebrate, engage and, yes, feed local veterans and their families. There's no cost

for this breakfast, though veterans should look for details on the City's website and Facebook page starting in October about how to register since space is limited (and the right amount of food needs to be ordered).

# Date:

Saturday, November 9, 2024

# Time:

8:00 -9:00 a.m.

## Location:

Milton City Hall, Council Chambers, 2006 Heritage Walk

# Christmas in Crabapple

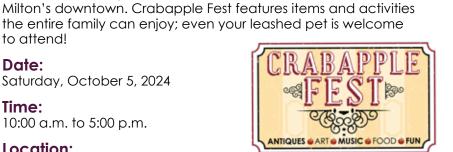
# ----

Milton's holiday season – and the holiday cheer that ages with it – kicks into high gear at our beloved Christmas in Crabapple event. You can feast on s'mores and hot cocoa, get creative while making holiday-themed crafts, listen to Christmas music, and even get to spend time with Santa Claus himself. The festivities end around when the sun goes down and the City's Christmas tree lights up for the first time in 2024.

Date: Saturday, December 7, 2024

Time: 2:00 -6:00 p.m.

Location: Broadwell Pavilion, 12615 Broadwell Road



# **Community Events**









# **Community Events**





# Pancakes with Santa

Milton firefighters cook and serve delicious pancakes, bacon, and more for all to enjoy in the bay of Fire Station 44 in the City's Public Safety Complex. You will be able to eat alongside members of the Milton community and greet a very special visitor who came all the way down to Georgia from the North Pole. This is a ticketed event. Tickets for this event will be available in the Fall.

## Date:

Saturday, December 14, 2024

Time: 8:00 -10:00 a.m.

Location: Fire Station 44 13690 Highway 9



# Tea Party with Mrs. Claus

Step into a whimsical wonderland at the "Tea Party with Mrs. Claus" event! Join Mrs. Claus for a delightful morning filled with enchantment and joy. Savor delectable treats and beverages, pose for photos with Mrs. Claus herself, and lose yourself in captivating storytime sessions. With an array of tea, hot chocolate, coffee, and light breakfast options, this event promises to be a heartwarming experience for all ages. This is a ticketed event. Tickets for this event will be available in the Fall.

## Date:

Monday, December 23, 2024

## Time:

9:00 -11:00 a.m.

## Location:

Milton City Hall 2006 Heritage Walk

# **Menorah Lighting**

The City's Broadwell Pavilion once again will be home to a special menorah lighting spearheaded by members of the local Jewish community, though all are welcome to attend. The Chabad of North Fulton's arand menorah -- an oversized ceremonial version of a multi-branched candelabra – moves around the area each night of Hanukkah, the Jewish "Festival of Lights" commemorating the rededication of the Holy Temple of Jerusalem. The candle "lighting" is just part of festivities that also include seasonal snacks, music, and camaraderie.

Date: Thursday, December 26, 2024

Time: Event begins at 5 p.m., lighting occurs at 5:30 p.m.

Location: Broadwell Pavilion, 12615 Broadwell Road

# Milton Farmers Market

....... Milton's Farmers Market hosts a variety of local vendors with

everything ranging from fresh produce to fresh flowers. The 2024 market, located at The Green at Crabapple Market, opens in late April and runs through October 30. Stop by to check out our dedicated vendors and their unique goods!

Date: Wednesdays, April 17-October 30

Time: 3:30 - 6:30 p.m..

Location: The Green at Crabapple Market, 12650 Crabapple Road

Contact: Call Judy Hall at (678) 575-9621

# Holiday Market

\_\_\_\_\_ This special edition of the Milton Farmers Market – taking place over a month after that market's season ends – is a great opportunity to get that perfect must-have, hand-made, or just generally special gift for your friends and loved ones. You'll also find items to make your home better, your belly fuller, and your holidays brighter.

Date and time: In December

(exact date and time TBD; details to be found at www.miltonga.gov)

Location: Milton City Hall, Council Chambers, 2006 Heritage Walk

# **Community Events**







# **Parks and Facilities**

# How to rent a facility

The City of Milton owns and maintains numerous active parks and facilities - used for sports and other programs and activities - as well as passive preserves, where people enjoy nature without development, fields, or buildings. All of these parks and facilities belong to Milton residents and serve as great showcases of the city's love of the outdoors.

Citizens, businesses, and organizations can rent some of the facilities. Those that are available for rent are marked below with an \* (asterisk). To do so, go to www.miltonga.gov/Registration, and click "Rent a Facility." There you'll see the rates for that facility and more details.

# **List of Parks and Facilities**

# **Bell Memorial Park**

- . . . . . . . . . . . . . . . . . . . • 15245 Bell Park Road
- Bell Memorial has four baseball fields, two multi-purpose artificial turf fields, pavilions, picnic areas, parkina, concessions, and a playground. It is routinely used by various athletic programs (including baseball and lacrosse), families and others looking for a great place to exercise and connect.

# Bethwell Community Center

- 2595 Hopewell Road
- The Bethwell Community Center is an indoor space that serves as a home for Milton's Parks and Recreation programs and activities. This standalone, one-story structure is also available for private or group rentals. Bethwell Community Center features a kitchenette with a refrigerator, freezer, sink, and microwave. Right outside, you'll find a small playground and small green space.

# Birmingham Park

- Accessible via 750 Hickory Flat Road
- Birmingham Park is a great place to escape into nature. The 200-acre park features ten multi-use, natural surface trails that meander past woods, meadows, and creeks. It is popular with a variety of outdoor enthusiasts, including equestrians and hikers. A new map was unveiled in 2023. highlighting all the accessible trails on the property!

## **Broadwell Pavilion** . . . . . . . . . . . . . . . . . . .

- 12615 Broadwell Road
- The Broadwell Pavilion features a 40-foot by 52-foot open pavilion with picnic tables and restrooms. The Pavilion is home to City events like the Independence Day Walking Parade and Christmas in Crabapple. It also hosts private birthday parties, weddings, and other celebrations. Just outside of the Pavilion, you will find a small green space and playground.

# City Hall - Community Place

- 2006 Heritage Walk
- Community Place is located on the grounds of Milton City Hall. It comes with a computer and projector capable of hosting small meetings and gatherings. Just outside you will find restrooms, seating, and the bustling downtown Crabapple area.

## Milton City Park and Preserve ••••••••••••••••••

- 1785 Dinsmore Road
- The Milton Parks and Recreation Center is part of the former Milton Country Club property. It contains the courts that make up the Milton Tennis Center, the City Pool, as well as a recently renovated community and recreation center that had once been a clubhouse. Courts at the Tennis Center are available for rent, as is the multi-room Community Center that overlooks (out the back) the property's 130-acre areenspace, including a walking trail.







# **Parks and Facilities**

# **Parks and Facilities**

# **Parks and Facilities**





13200 Deerfield Parkway

• Freedom Park is a small park tucked in the corner of the East Milton in an area known as Deerfield. It features a small, paved walking path and outdoor workout equipment. The park is home to a memorial that honors those who have served in our Armed Forces.

# Freemanville-Birmingham Greenspace

- 15660 Freemanville Rd.
- This City greenspace features 21 acres of pasture-like terrain by the corner of Freemanville and Birmingham Roads. This mostly flat property has fenced-in spaces, several trees, and a parking lot large enough for horse trailers to turn-around. People are welcome to use it, as are leashed dogs and horses being led and/or ridden.

# Mayfield Park

• 1000 Mayfield Road

Legacy Park

170 Cox Road

• This 5-acre property sits along Mayfield Road next to the Lakeside at Crabapple neighborhood, just north (and on the other side of the street) of Milton Library and a short walk from Milton's downtown as well as several schools and offices. It features a pier, pavilion, and walking trails.

# Friendship Community Park

- 12785 Birminaham Hiahway
- Friendship Community Park is a joint venture with the Fulton County School System. Located between Crabapple Crossing Elementary and Northwestern Middle School, it features a picnic pavilion, walking path, half-court basketball, and play field. During school hours, Friendship Park is closed to the public. It opens after school hours and closes at dusk.

# Lahkapani Preserve



## • 990 Lackey Road

• The Lackey Road Greenspace features 1.5 miles of wooded trails on a 106-acre property that the City purchased in 2018 as part of the Greenspace Bond program. This picturesque southwest Milton property - formerly owned by the Wolff family - is set off a rural gravel road and includes winding, rolling trails. Starting at a gravel parking lot that holds about 15 cars, visitors walk alongside (and, in some cases, over) bubbling creeks, watch cows munching in an adjoining pasture, traverse through dense forest, and enjoy views of a large pond.

# **Providence** Park

- 13440 Providence Park Drive
- Providence Park is a nature-lover's haven in the heart of Milton. Every day, runners, walkers, dogs and even fishermen enjoy its 42 heavily wooded acres, parts of which overlook Providence Lake. On the lake there is a fishing pier for the public to enjoy. There are three trails at the park, including a .5 mile loop trail that is paved and ADA accessible.

# Thomas S. Byrd Senior House

- 15690 Hopewell Road
- One of the most historic properties in Milton, the Byrd House is a nearly 4,000-square-foot, two-story home that dates back at least to the mid-1800s. The building sits on 2.5 acres and serves as the home for Milton Senior Services.

• The recently transformed Legacy Park features two large multisport turf fields, as well as a smaller half-sized turf field near the park's entrance. Milton's lacrosse, soccer, football, and baseball programs use the facility, parts of which can be rented out.

# **Parks and Facilities**

Active	ACRES	AMENITIES
Bell Memorial Park	36	Trail, athletics, playground, concessions, rentable
2 Bethwell Community Center	0.63	Rentable, fine arts programming, playground
<b>3</b> Broadwell Pavilion	0.76	Rentable, fine arts programming
4 Byrd House	2.5	Senior programming
5 Legacy Park	8.5	Athletics, rentable
6 Milton City Park & Preserve (MCPP)	7	Pool, tennis, community center, fine arts programming, summer camps, rentable

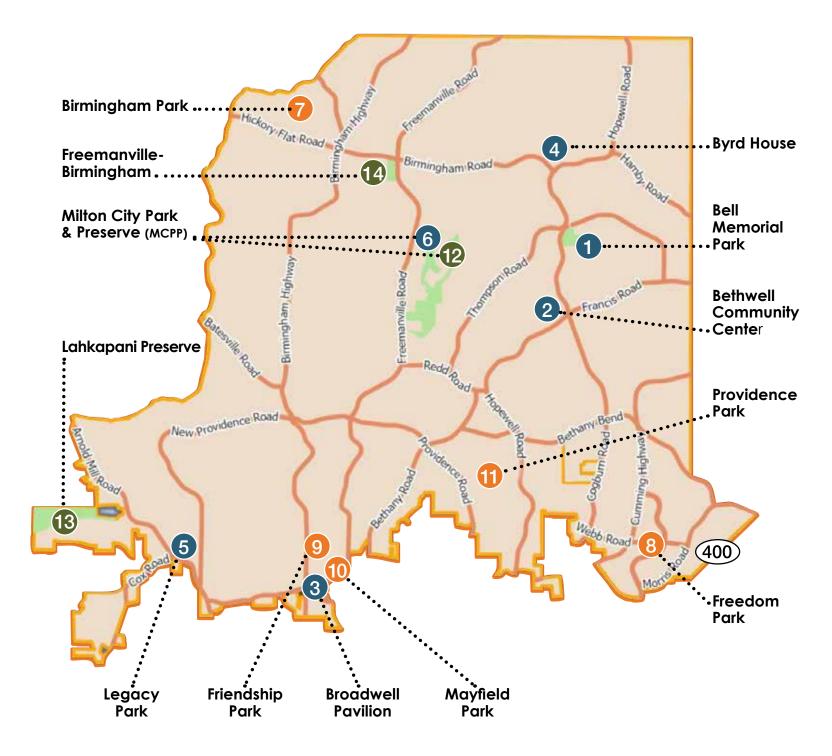
Passive	ACRES	AMENITIES
7 Birmingham Park	208	Walking/hiking trails, equestrian trails
8 Freedom Park	1.1	Outdoor workout equipment, trail, monument to honor war heroes
9 Friendship Park	1.8	Walking trail, open space, rentable
10 Mayfield Park	5	Walking trail, fishing pier, small pavilion
1 Providence Park	42	ADA walking trail, hiking trails, fishing pier, new restroom facility

257.9

55.39

9

Greenspace	ACRES	AMENITIES
Milton City Park & Preserve (MCPP) - Trails	130	Walking trails
1 Lahkapani Preserve	106	Walking trails
14 Freemanville-Birmingham	21	Equestrian riding pastures
Total	257	



Total

Total

# rks and Facilities

# EXAMPLE AND ACTIVITES GUIDE

Contact Your Parks and Rec Team parksandrec@miltonga.gov 678-242-2500

C.0.U