



PUBLIC NOTICE

THE CITY OF MILTON

WILL HOLD A

**SUSTAINABILITY ADVISORY COMMITTEE
MEETING**

June 6, 2024

6:00 PM

AT

**CITY HALL - COUNCIL CHAMBERS
2006 HERITAGE WALK
MILTON, GEORGIA 30004**

SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE

2006 Heritage Walk, Milton, GA 30004 | 678.242.2500 | facebook.com/thecityofmiltonga | info@miltonga.gov | www.miltonga.gov

