

# PUBLIC NOTICE

THE CITY OF MILTON

WILL HOLD AN

**Equestrian Committee Meeting**

**September 20<sup>th</sup>, 2023**

**6:30 PM**

**AT**

**CITY HALL  
COUNCIL CHAMBERS  
2006 HERITAGE WALK  
MILTON, GEORGIA 30004**

SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE

2006 Heritage Walk, Milton, GA 30004 | 678.242.2500 | [facebook.com/thecityofmiltonga](https://facebook.com/thecityofmiltonga) | [info@cityofmiltonga.us](mailto:info@cityofmiltonga.us) | [www.cityofmiltonga.us](http://www.cityofmiltonga.us)

