

# **PUBLIC NOTICE**

**THE CITY OF MILTON**

**WILL HOLD A**

**PARKS AND RECREATION  
ADVISORY BOARD MEETING**

**October 19<sup>th</sup>, 2023**

**6:00 PM**

**AT**

**CITY HALL  
COUNCIL CHAMBERS  
2006 HERITAGE WALK  
MILTON, GEORGIA 30004**

**SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE**

2006 Heritage Walk, Milton, GA 30004 | 678.242.2500 | [facebook.com/thecityofmiltonga](https://facebook.com/thecityofmiltonga) | [info@cityofmiltonga.us](mailto:info@cityofmiltonga.us) | [www.cityofmiltonga.us](http://www.cityofmiltonga.us)

