



# **PUBLIC NOTICE**

**THE CITY OF MILTON**

**WILL HOLD A**

**TRAILS ADVISORY COMMITTEE MEETING**

**June 22, 2023**

**4:45 PM**

**AT**

**CITY HALL  
COUNCIL CHAMBERS  
2006 HERITAGE WALK  
MILTON, GEORGIA 30004**

**SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE**

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