



# **PUBLIC NOTICE**

**THE CITY OF MILTON**

**WILL HOLD AN**

**EQUESTRIAN COMMITTEE MEETING**

**May 17, 2023**

**6:00 PM**

**AT**

**CITY HALL**  
**COMMUNITY PLACE**  
**2006 HERITAGE WALK**  
**MILTON, GEORGIA 30004**

**SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE**

2006 Heritage Walk, Milton, GA 30004 | 678.242.2500 | [facebook.com/thecityofmiltonga](https://facebook.com/thecityofmiltonga) | [info@cityofmiltonga.us](mailto:info@cityofmiltonga.us) | [www.cityofmiltonga.us](http://www.cityofmiltonga.us)

