



# **PUBLIC NOTICE**

**THE CITY OF MILTON**

**WILL HOLD A**

**REGULARLY SCHEDULED**

**CITY COUNCIL MEETING**

**OCTOBER 16, 2023**

**6:00 PM**

**AT**

**CITY HALL**

**COUNCIL CHAMBERS**

**2006 HERITAGE WALK**

**MILTON, GEORGIA 30004**

SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE

2006 Heritage Walk, Milton, GA 30004 | 678.242.2500 | [facebook.com/thecityofmiltonga](https://facebook.com/thecityofmiltonga) | [info@miltonga.gov](mailto:info@miltonga.gov) | [www.miltonga.gov](http://www.miltonga.gov)

