



# **PUBLIC NOTICE**

**THE CITY OF MILTON**  
**WILL HOLD A**  
**REGULARLY SCHEDULED**  
**CITY COUNCIL MEETING**  
**MARCH 20, 2023**  
**6:00 PM**  
**AT**  
**CITY HALL**  
**COUNCIL CHAMBERS**  
**2006 HERITAGE WALK**  
**MILTON, GEORGIA 30004**

SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE

2006 Heritage Walk, Milton, GA 30004 | 678.242.2500 | [facebook.com/thecityofmiltonga](https://facebook.com/thecityofmiltonga) | [info@miltonga.gov](mailto:info@miltonga.gov) | [www.miltonga.gov](http://www.miltonga.gov)

