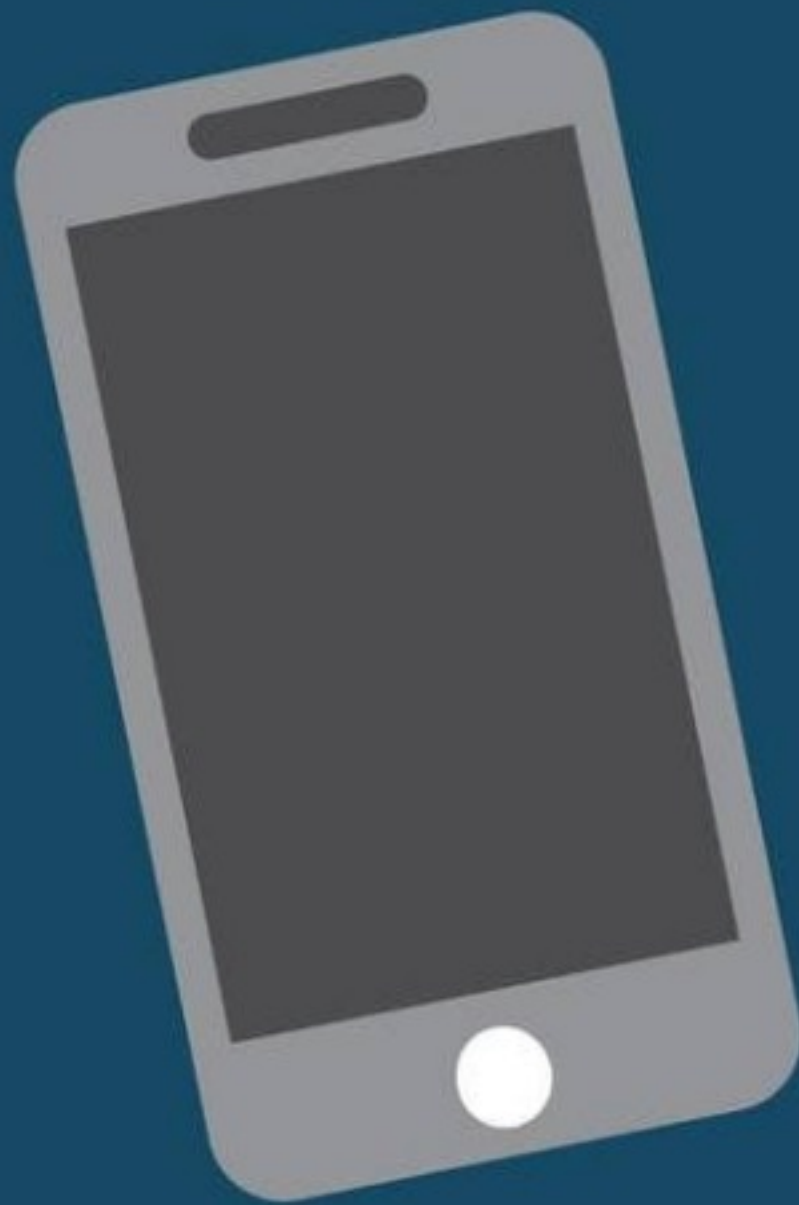


*Thank you for joining. The meeting will start shortly!*



*Please use your phone's, tablet's, or desktop's internet browser...*



1. In your browser, go to [menti.com](https://www.menti.com)

2. Enter the code **45 97 65 1**

**We will be asking feedback questions throughout the presentation. Facebook Live and Zoom users may participate.**



***Kick-off Meeting  
December 10, 2020***

# *Tonight's Agenda*

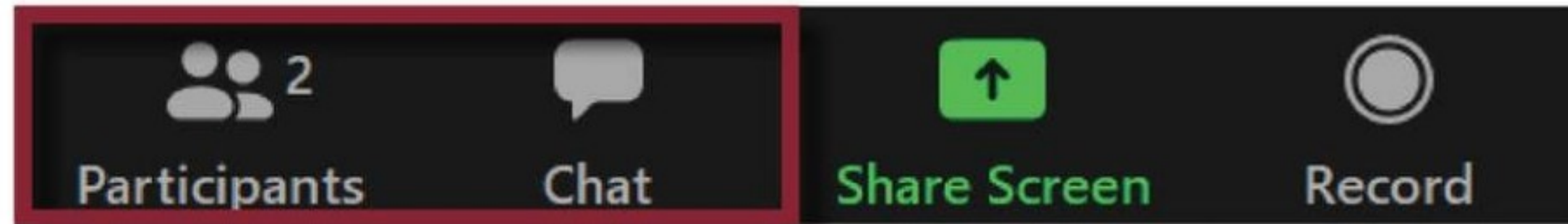
- Welcome & Introduction
- Live Polling
- Comprehensive Plan General Overview
- Prior Plan Accomplishments
- 2040 Comprehensive Plan: Scope Process & Timeline
- Live Polling
- 2040 Comprehensive Plan: Adoption Process
- Community Engagement
- Live Polling
- Q&A on Comprehensive Plan
- Next Steps
- Adjourn

# *Guidelines for Participation*

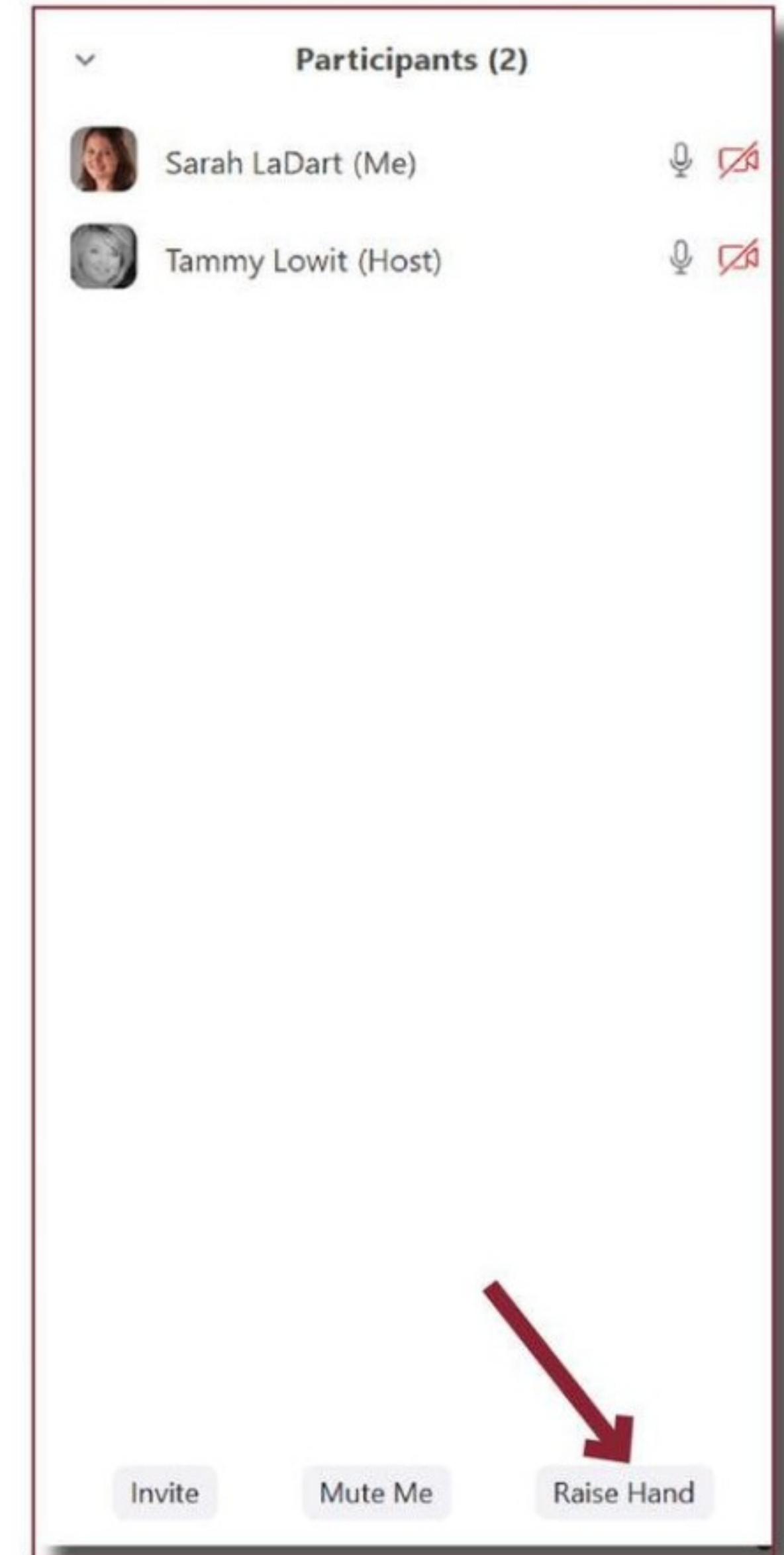
1. Speak from your own perspective using “I” statements.
2. Respect others’ viewpoints while listening respectfully and intently.
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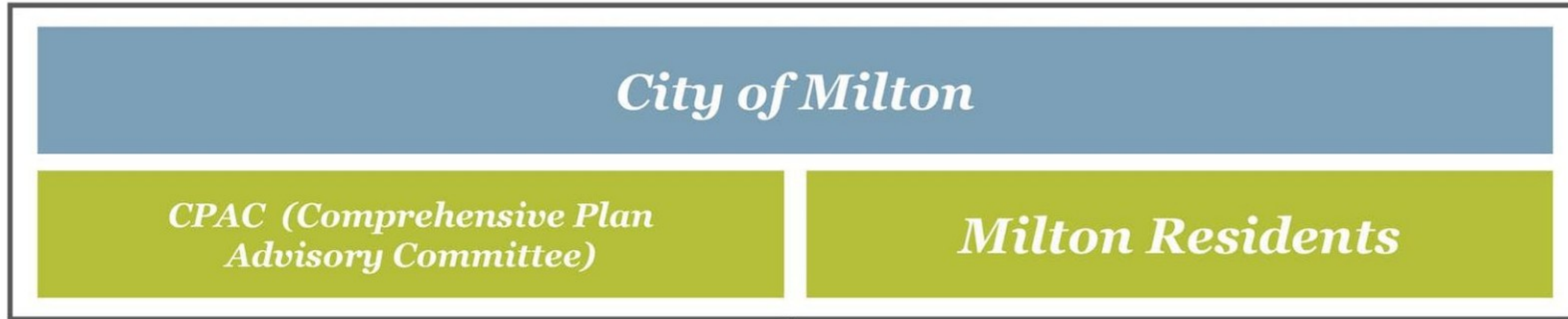


Welcome & Introduction

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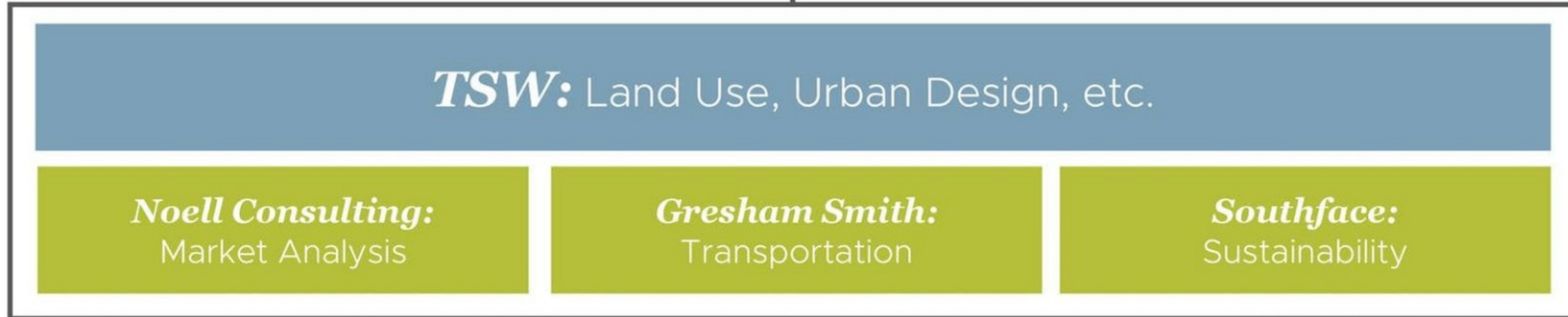
# 2040 Comprehensive Plan Project Team



**Guide the Consultant Team**

**Remember:**

*This is our community's plan!*



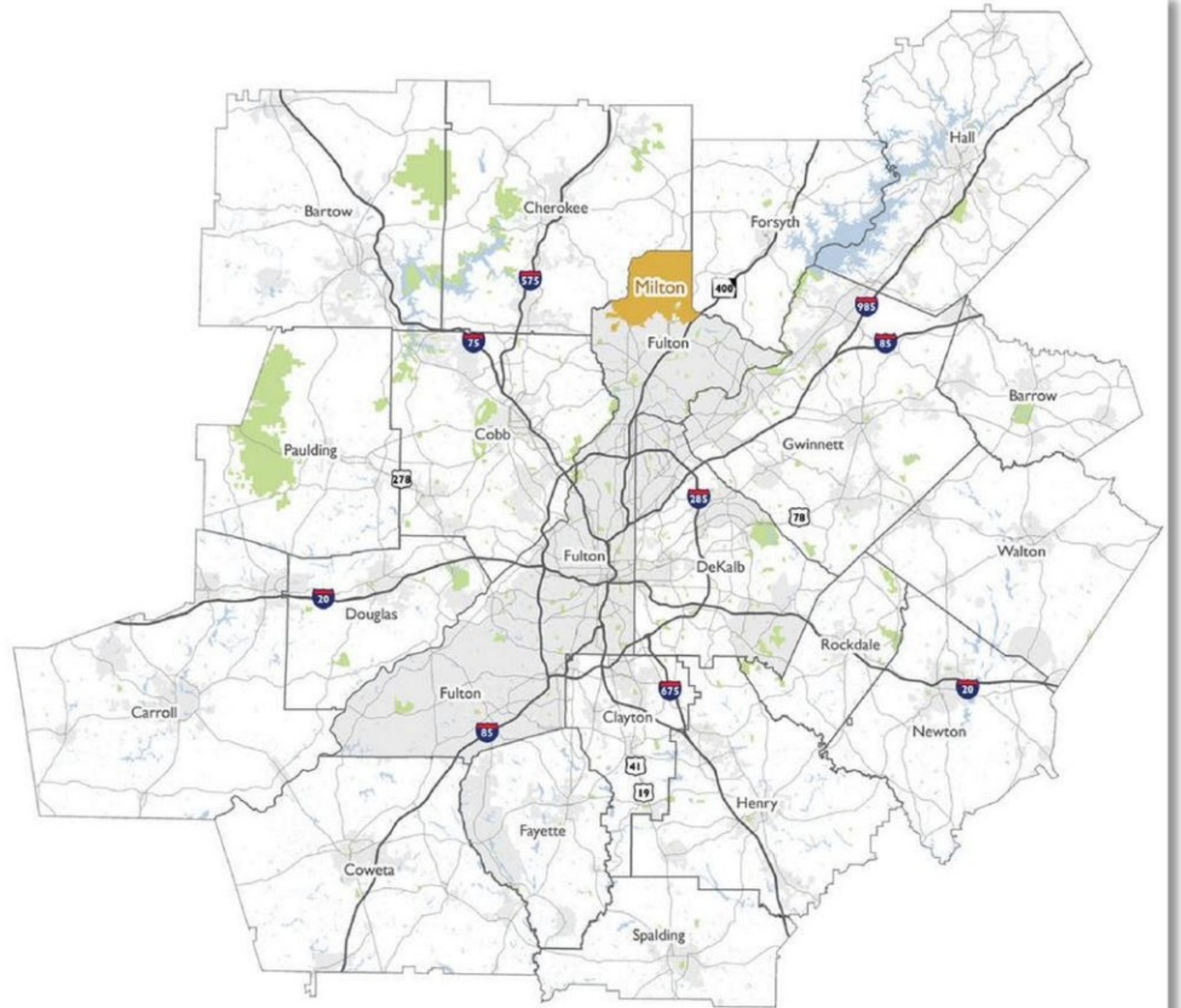
# Milton Today

## Community Snapshot:

- Located 26 miles from downtown Atlanta
- Named as the best city to live in Georgia
- Approximately 40,000 residents
- 39 square miles in area
- Median household income \$120,000
- Median home value \$543,000
- New Construction \$700,000-\$1 Million

## Known For:

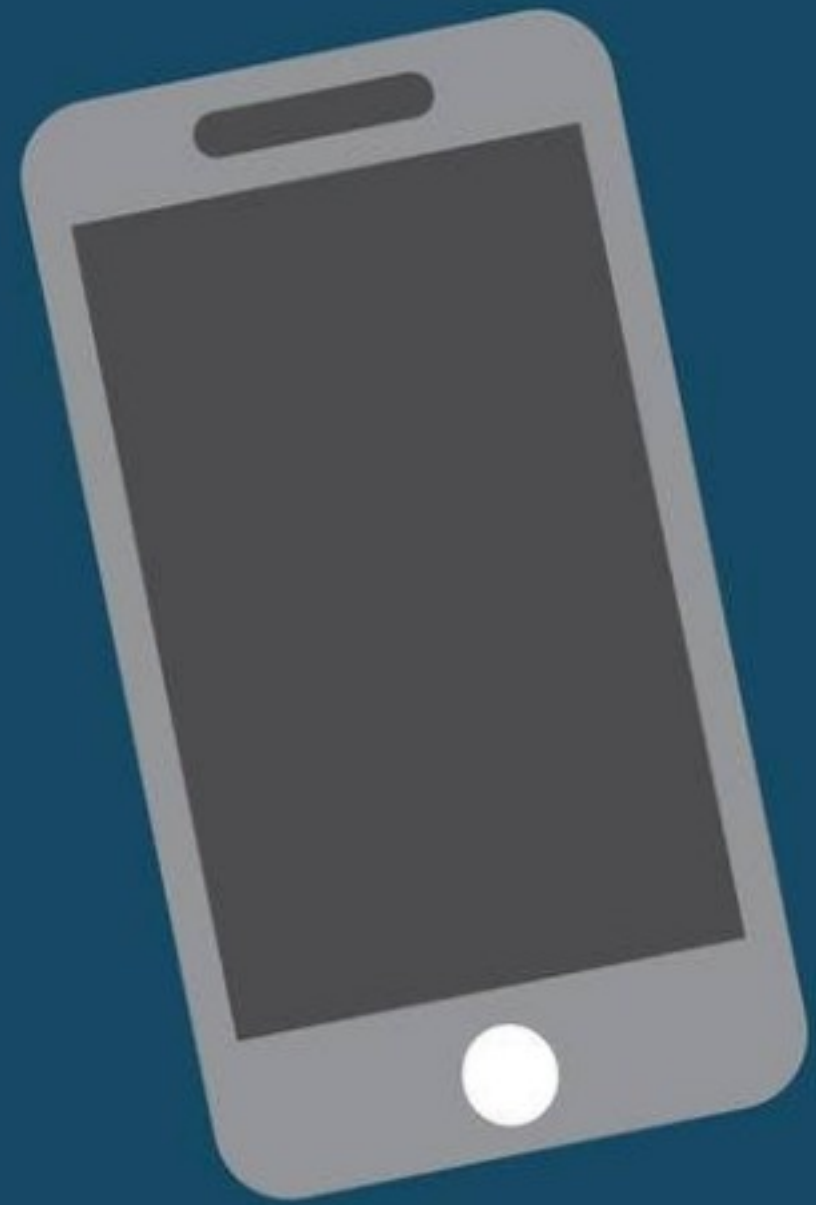
- Recognized nationally for high quality of life
- Large lot developments (1ac, 3ac +)
- Equestrian community
- Strong Commercial Districts





# *Live Polling Question*

*Please use your phone's, tablet's,  
or desktop's internet browser...*



1. In your browser, go to  
[menti.com](https://www.menti.com)

2. Enter the code **45 97 65 1**

**We will be asking feedback questions  
throughout the presentation. Facebook Live  
and Zoom users may participate.**

# In a few words, what do you love about Milton today? (Type up to 3 answers)



*Comprehensive Planning*  
*General Overview*

---

# What is a Comprehensive Plan?

A comprehensive plan is a road map that outlines how a municipality's vision will be met over time.

Comprehensive plans are living documents that are continuously updated, usually every 5 to 10 years.



VISION



GOALS



POLICIES



PROJECTS

# *Why is it important?*

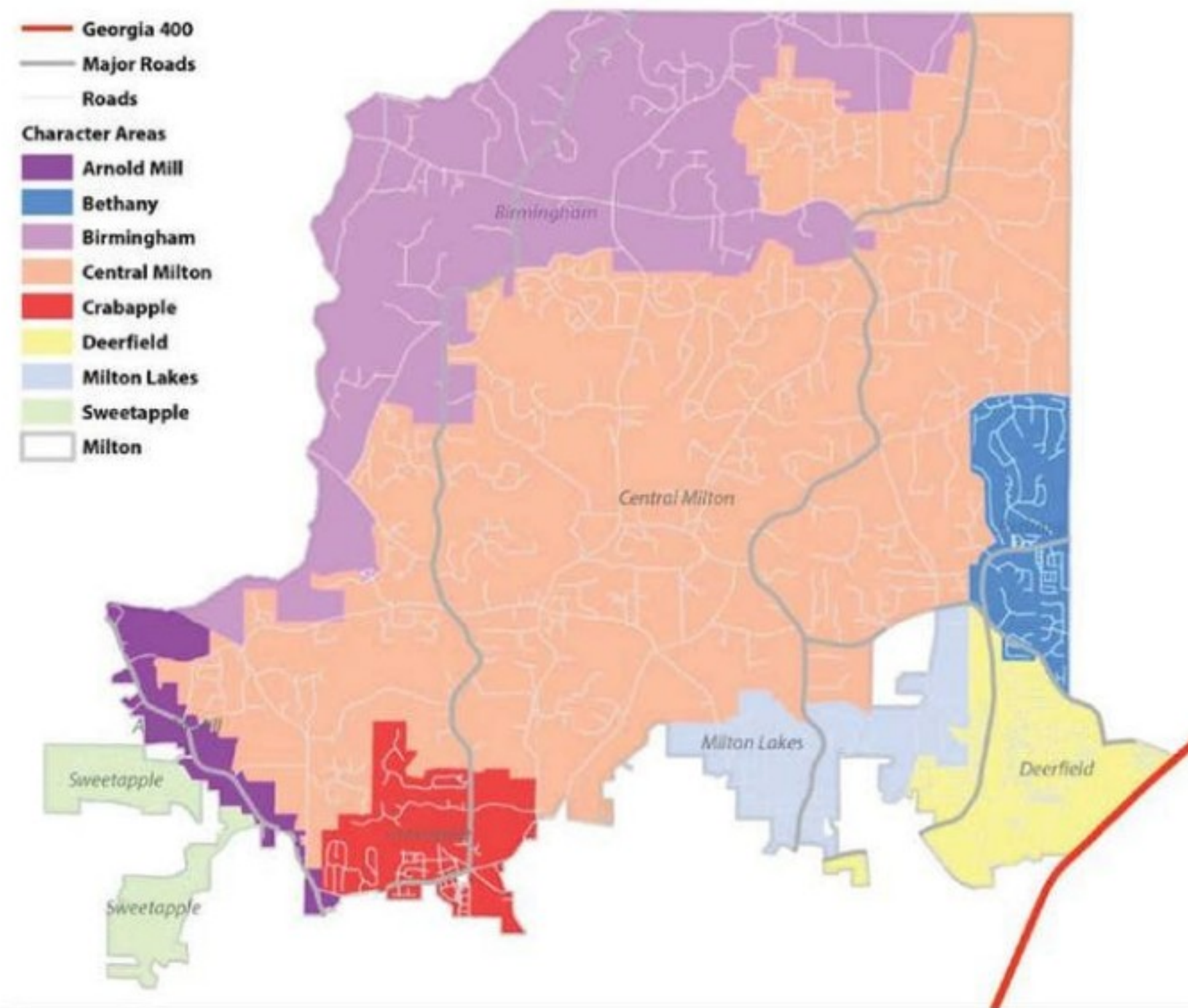


- Comprehensive planning is a **tool to plan for the growth, land uses & connectivity our residents want for the future**
- This process ensures Milton is a **Qualified Local Government (QLG)**. This status enables Milton to be eligible for various forms of financial resources including grants, bond allocation and loans among others.

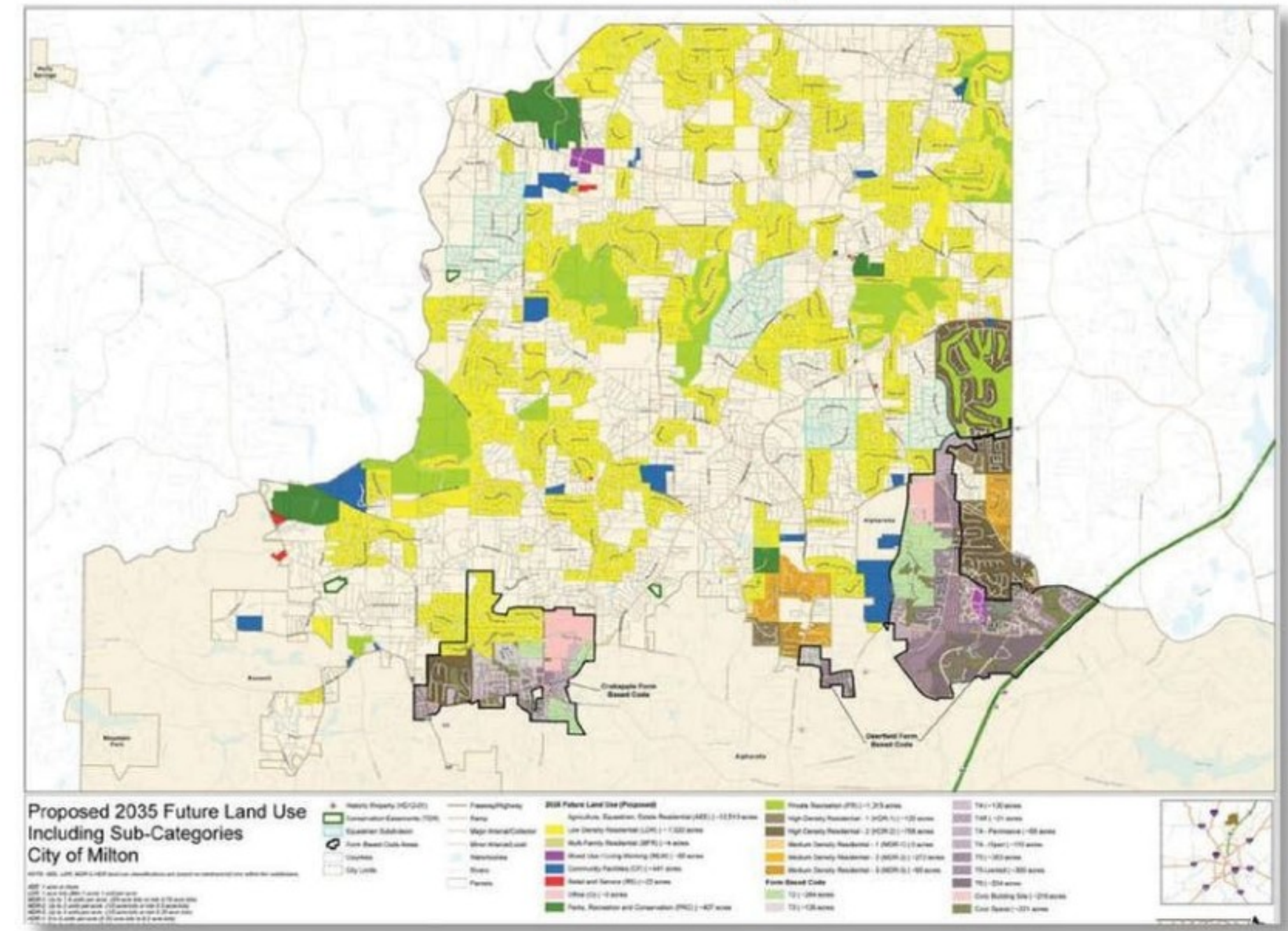
# Comprehensive Plan Uses

Milton's Future Community Map and Land Use Map, established from our 2016 Comprehensive Plan, define our policies regarding development and are used to guide City officials in land use and zoning decisions.

## 2016 Future Community Map



## 2016 Future Land Use Map



**These policy maps have protected Milton in the courts from unwanted zonings.**

Prior Plan  
Accomplishments

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# Prior Plan Accomplishments

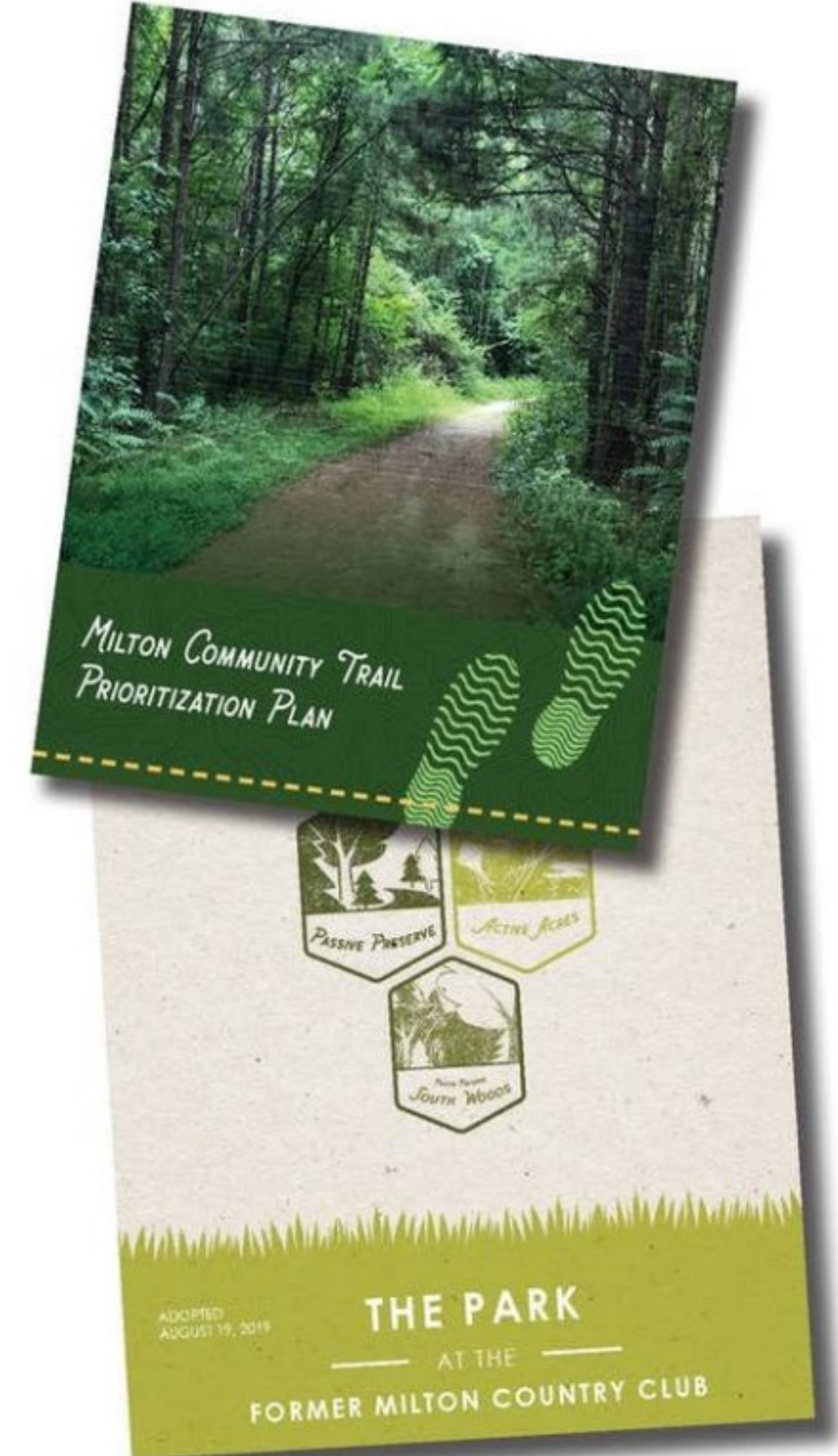
*Locate Milton City Hall and  
Downtown in Historic Crabapple*



*Establish new Impact Fee Ordinance, which has  
helped partially fund  
transportation and City projects*



*Completion of the trails and parks  
master plans*



# Prior Plan Accomplishments

- 2019 City of Milton Comprehensive Parks & Recreation Master Plan
- Establish & implement a signage program for historic land markers at points of interest
- Downtown Milton/Crabapple Placemaking Plan
- Establish Transfer of Development Rights (TDR) program
- LCI (Livable Centers Initiative) Plan & Form Based Codes in Deerfield & Crabapple
- Bronze designation, ARC (Atlanta Regional Commission) Green Communities Program



2040 Comprehensive Plan:  
Scope, Process & Timeline

# *2040 Comprehensive Plan: Scope*

Milton has grown over the last several years, and the City's vision has been coming to life in the built environment. The updated plan will:

- Determine **what in the current plan is working, and what needs improvement**
- Make specific recommendations for **land use, future community growth, land conservation, and sustainability**; specifically look at the **Arnold Mill study area and determine if other small area plans are needed**
- Develop plans for **economic development, and recommendations for public art, public gathering venue(s), and historical/heritage preservation**
- Make recommendations for **potential smart cities technologies related to energy, mobility and City services**
- Make recommendations for **increasing connectivity, bikeability, walkability, and expanded Parks and Recreation services**

# 2040 Comprehensive Plan: Process

*We are here!*



## ***PUBLIC ENGAGEMENT***

### *August - December*

- Study previous plans
- Analyze data
- Conduct Community Input Survey
- Facilitate Public Kick-off

### *January - May 2021*

- Summarize Community Input Survey Findings
- Facilitate Planning Workshops & Community Educations Sessions
- Create Arnold Mill Small Area Plan & others if they are needed

### *May - June 2021*

- Create draft recommendations and implementation plan
- Present Draft Plans
- Facilitate Community Open House
- Present Draft Plan to City Council

### *June - October 2021*

- Incorporate community/ City Council feedback into plan
- Submit Plan for ARC & DCA Review
- Adoption by City Council

# *Live Polling Question*

# In a few words, what would you like Milton to be in 2040? (Type up to 3 answers)



2040 Comprehensive Plan:  
Adoption Process

---



# *2040 Comprehensive Plan: Adoption Process*

***Must be complete by October 2021***

**Step 1:** Finish draft planning document and get feedback from City Council

**Step 2:** Post draft documents on project website for 30 days of public view and comment

**Step 3:** Public Hearing at City Council Meeting

**Step 4:** Transmit the draft document to ARC (Atlanta Regional Commission) to check for regional compliance. ARC submits to DCA (Department of Community Affairs) for state compliance.

**Step 5:** Receive and incorporate comments from ARC & DCA

**Step 6:** Deliver final document to City Council for review/presentation during Work Session

**Step 7:** Adoption by City Council

**Step 8:** Transmittal of final document and adoption resolution to ARC and DCA

# Community Engagement

---

# Community Engagement: Meetings

A variety of sessions are planned spanning from General Meetings (like today) to deeper dive Education Sessions, Workshops and Pop-ups, all aimed at ensuring the 2040 Comprehensive Plan incorporates our community's input.

## General Meetings

- Overview of various project topics
- Kick-off Meeting **(today)**
- Community Open House Meeting (spring 2021)

## Education Sessions

- Deep dive review of key topics/issues which surfaced from Public Engagement
- Engage topical experts for a panel discussion
- Discuss options/alternatives specific to Milton

## Workshops

- Determine recommended strategies and alternatives specific to Milton
- Facilitated working sessions
- Discuss the Arnold Mill small area plan and others if needed

## Pop-ups

- Verify key recommendations, strategies, and plans through quick feedback activities
- Finalize direction on any open questions
- Work towards buy-in from the Milton community
- Held outdoors within Milton

# Community Engagement: Website

<https://www.cityofmiltonga.us/comprehensive-plan/>



- Upcoming meeting dates
- Links to Online Engagement Activities
- Meeting summaries and materials
- Draft planning documents
- Project Contacts
- Any and all updates

# Community Engagement: Engagement Forum

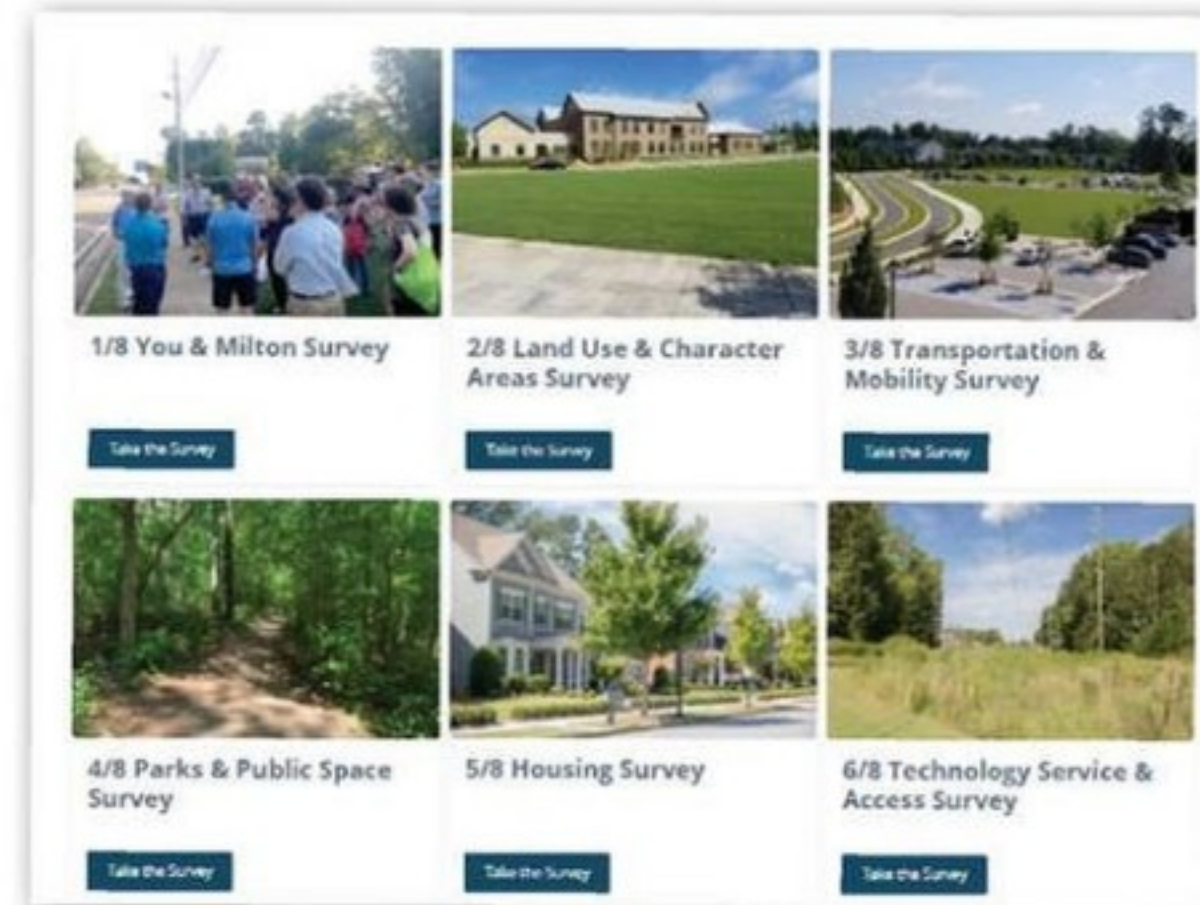
<https://cityofmiltonga.us/engagement>

## Engagement Forum Main Page



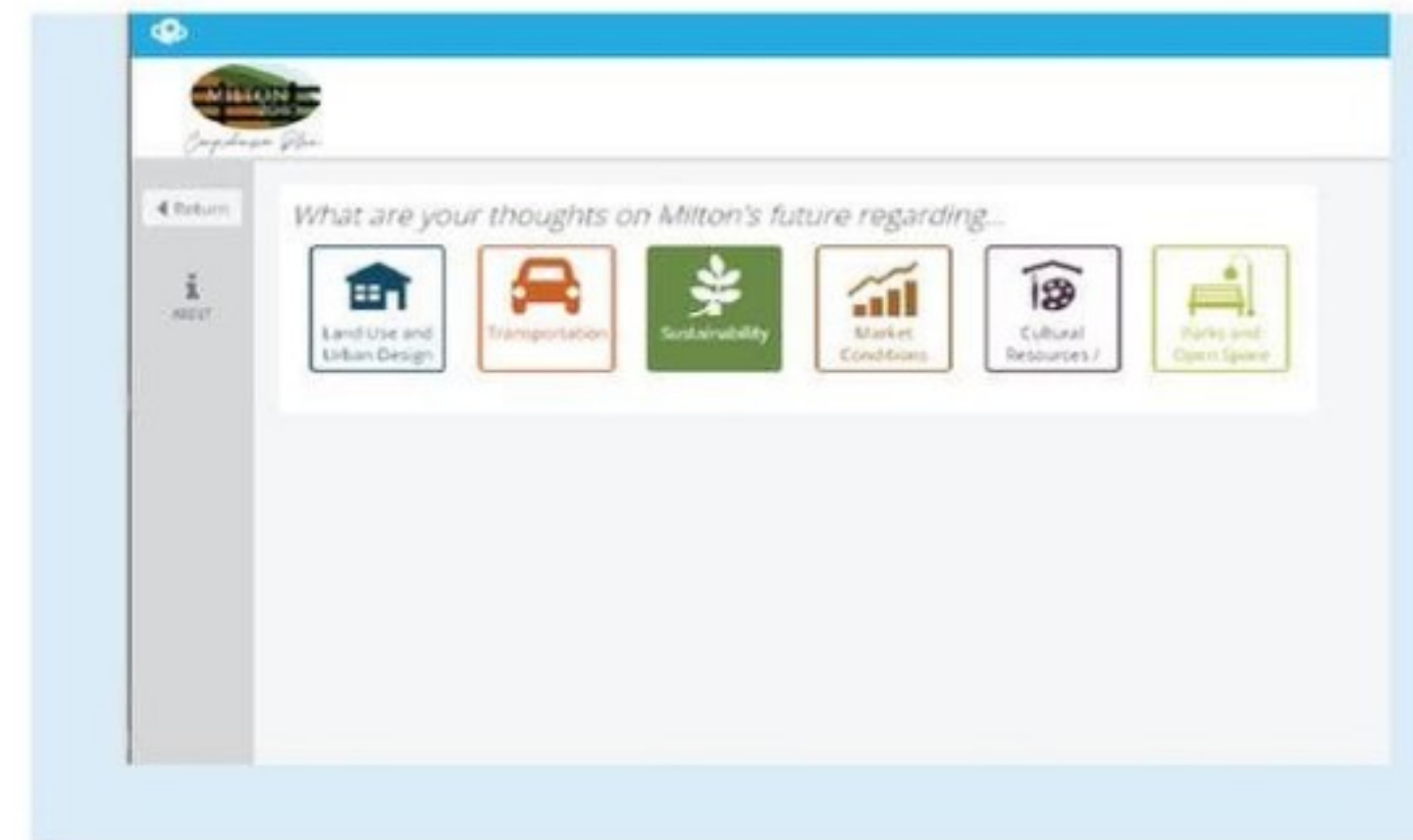
**Engagement Forum** is an interactive tool to gain community feedback that includes:

- Community Surveys
- Ideas Walls
- Other tools as the process unfolds



**Community Survey** comprised of 8 mini surveys:

- You & Milton
- Land Use & Character Areas
- Transportation & Mobility
- Parks & Public Spaces
- Housing
- Technology Service & Access
- Economic Development
- Sustainability



**Ideas Wall** for each element of the Plan:

- Land Use & Urban Design
- Transportation
- Sustainability
- Market Conditions
- Cultural Resources
- Parks & Green Spaces

# Community Engagement: CPAC

## Comprehensive Plan Advisory Committee

- Appointed community members to represent the public at-large at key points in the process and guide the team which is required by Georgia DCA and City of Milton processes for Comprehensive Plans
- CPAC members will disseminate information on the process and upcoming meetings, and they are also available to take your input and recommendations

### **Members:**

- Ron Gilbert, Chair of PC, Chair of CPAC
- Todd Chernik, Chair of BZA, Vice Chair of CPAC
- Zach Middlebrooks, PC
- Kurt Notle, PC
- Fred Edwards, PC
- Marty Lock, PC
- Jan Jacobus, PC
- Sumeet Shah, PC
- Laura Wysong, Chair of DRB
- Martin Littleton (At-Large)
- Heather Sparkes (District 1/Post 1)
- Brian Maloney (District 1/Post 2)
- Colt Whittall (District 2/Post 1)
- Larry Johnstone (District 2/Post 2)
- Marc Arrington (District 3/Post 1)
- George Yunis (District 3/Post 2)

### **Ex Officio members:**

- Laura Bentley, Councilmember
- Paul Moore, Councilmember

- PC (Planning Commission), BZA (Board of Zoning Appeals), DRB (Design Review Board)

# Community Engagement: Upcoming Activities

## Community Education Sessions

Winter/Spring 2021

Virtual Meeting via Zoom

6:00 PM - 8:00 PM

*\*Meeting will be recorded*

## Pop-Ups

Spring 2021

In-person outdoor events in Milton and

Online Engagement Forum

activities: *Open online for 1 week*

## Public Workshops

Spring 2021

Location TBD

6:00 PM - 8:00 PM

*\*Meeting will be recorded*

## Draft Plan Open House

Spring 2021

Location TBD

6:00 PM - 8:00 PM

*\*Meeting will be recorded*

**Visit our website for all meeting date updates:  
<https://www.cityofmiltonga.us/comprehensive-plan/>**

# *Live Polling Question*



# What methods should our team use to connect with the community? (Type up to 3 answers)



Q&A on  
Comprehensive Plan

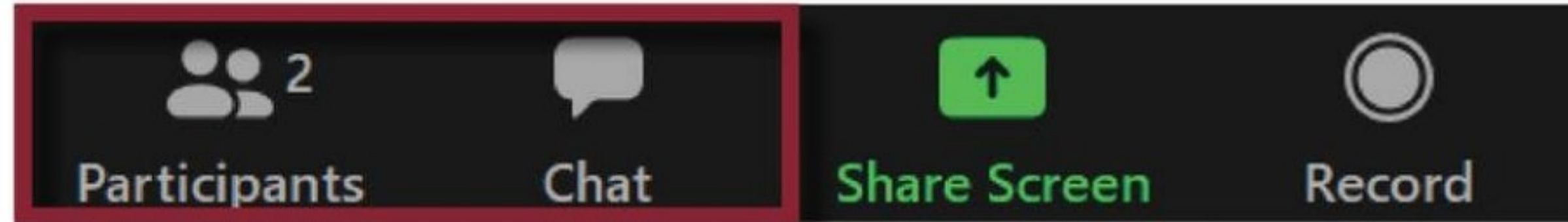
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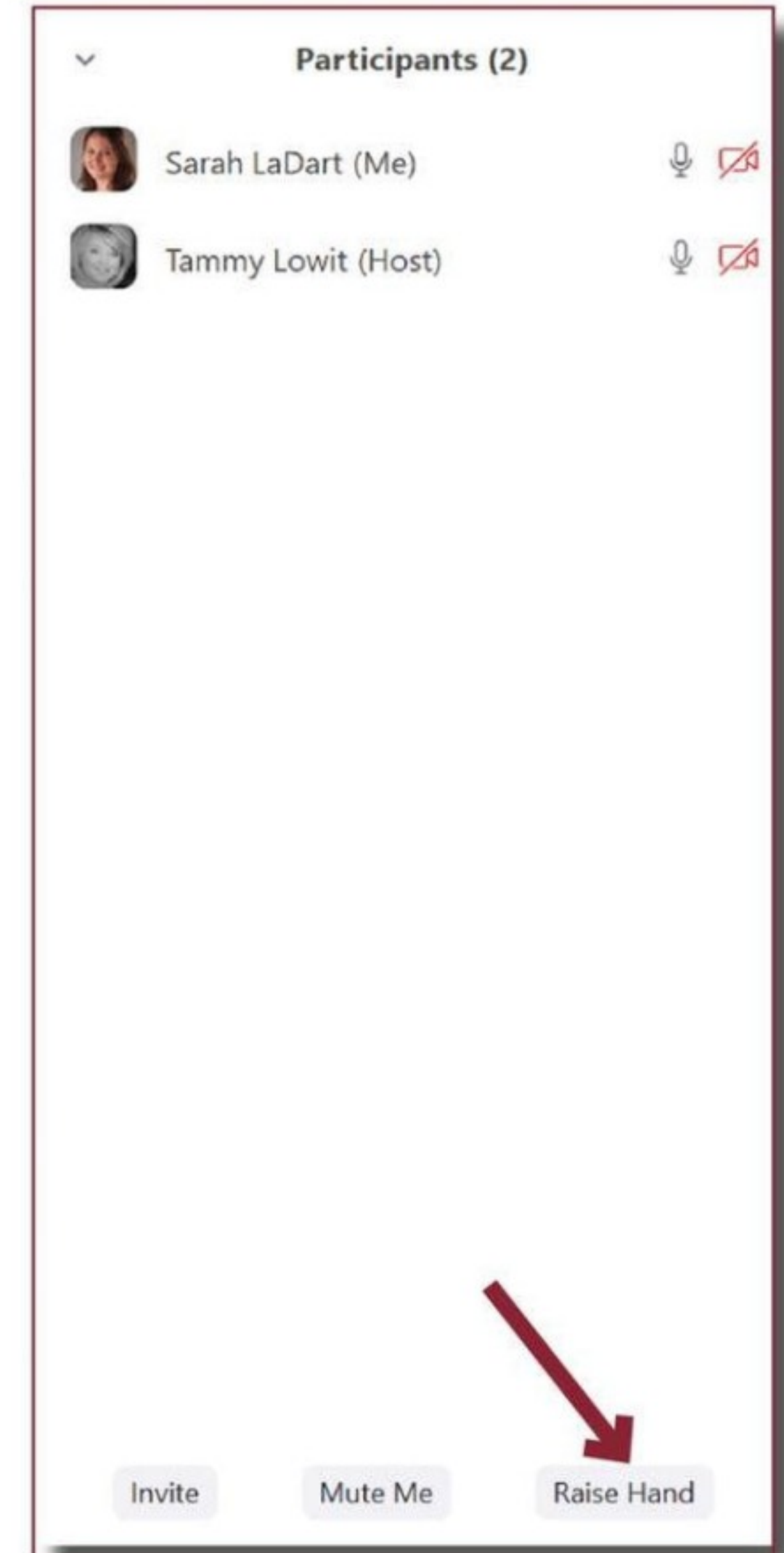
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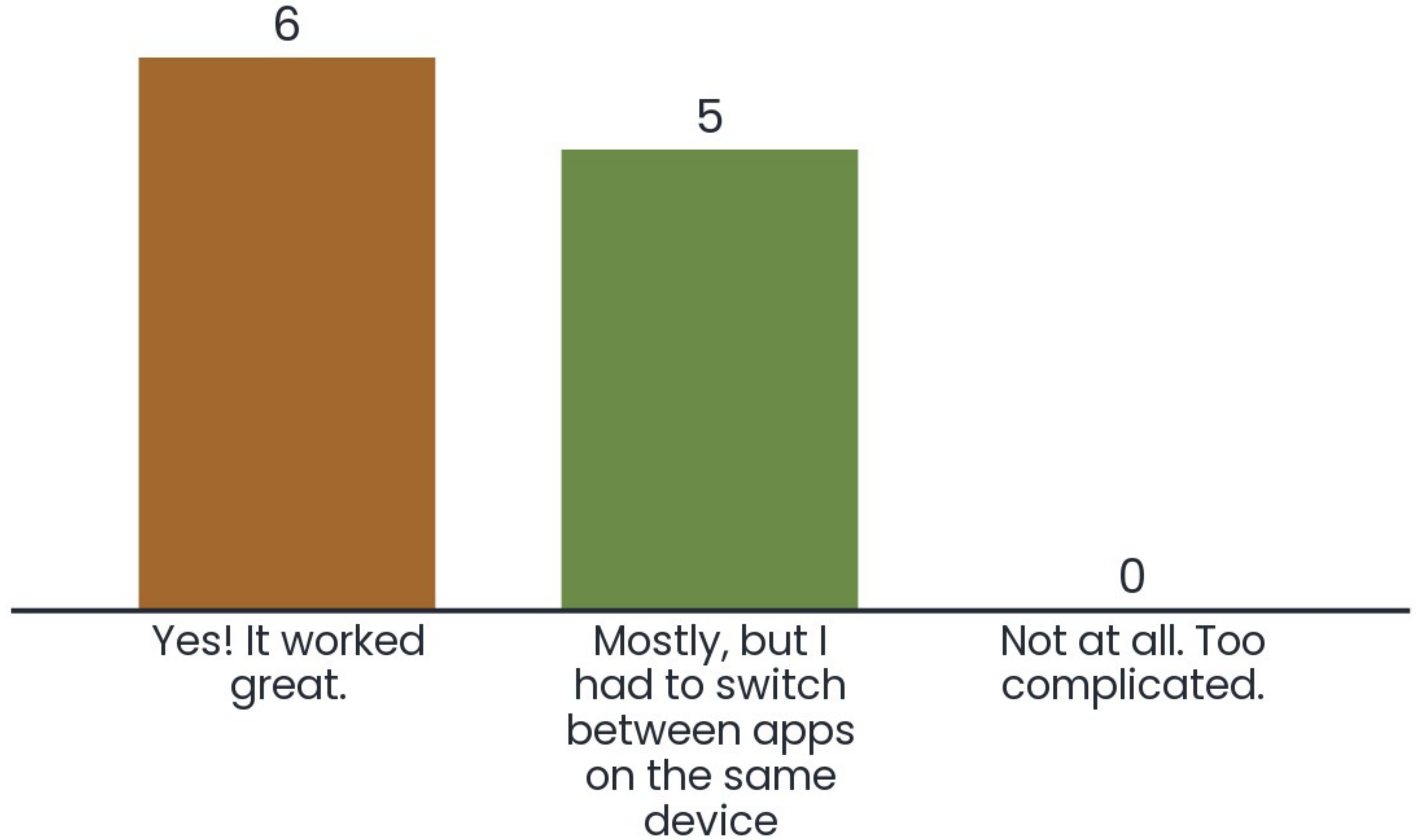


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# *Live Polling Question*

# Was it easy for you to use our polling platform with Zoom and / or Facebook Live?



*Next Steps*

---

# *Next Steps*

## **Today: Public Tasks**

- Read through the 2016 plan and visit [www.cityofmiltonga.us/engagement](http://www.cityofmiltonga.us/engagement) to begin your engagement

## **Upcoming Week: Project Team Tasks**

- Compile notes from tonight's meeting and post online
- Establish topics and dates for Community Education Sessions for early 2021

## **Next 8 Weeks: Project Team Tasks**

- Develop Milton's existing "Economic Snapshot" report
- Host, monitor and summarize survey input
- Host CPAC Meeting on January 28, 2021 on Zoom and Facebook Live
- Prep for and host Community Education Sessions on Zoom and Facebook Live
- Establish date for Workshop #1 & Pop Up #1 in spring 2021





*Thank You!*

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# Appendix Slides

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# ***2016 Plan Vision & Mission***

***Vision:*** Milton is a premier city where we strive to: promote a high quality of life; create a strong sense of community and place; respect our rural heritage while guiding our future; be the best place to call home.

***Mission:*** We take responsibility together to provide the best quality of life to those we serve. Through excellent service to our neighbors, we strengthen our cherished sense of community.

# 2016 Future Community Vision

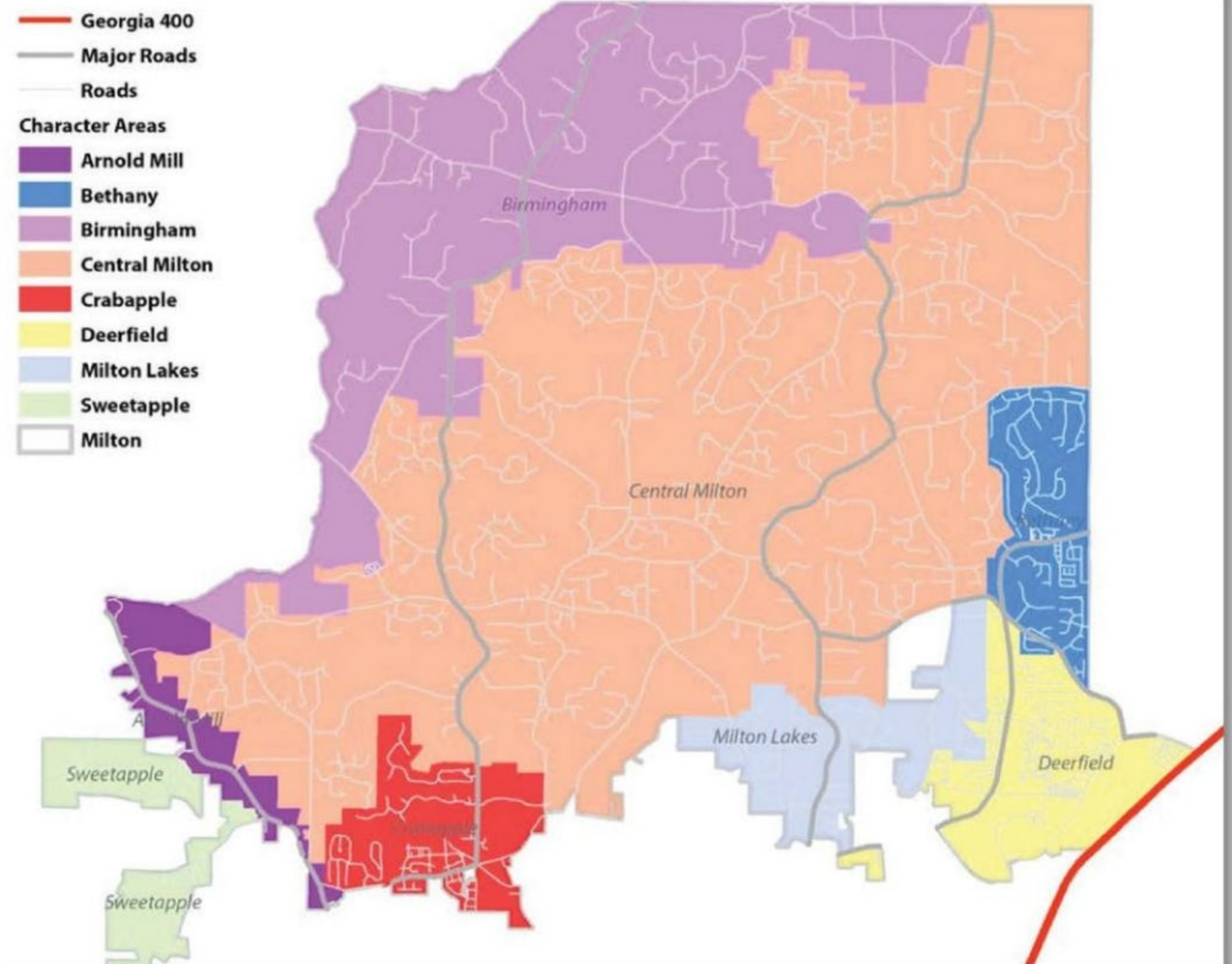
This is where areas of special attention are identified for either rural preservation, economic development or master planning.

## 8 Character Areas:

- Arnold Mill
- Bethany
- Birmingham
- Central Milton
- Crabapple
- Deerfield
- Milton Lakes
- Sweetapple

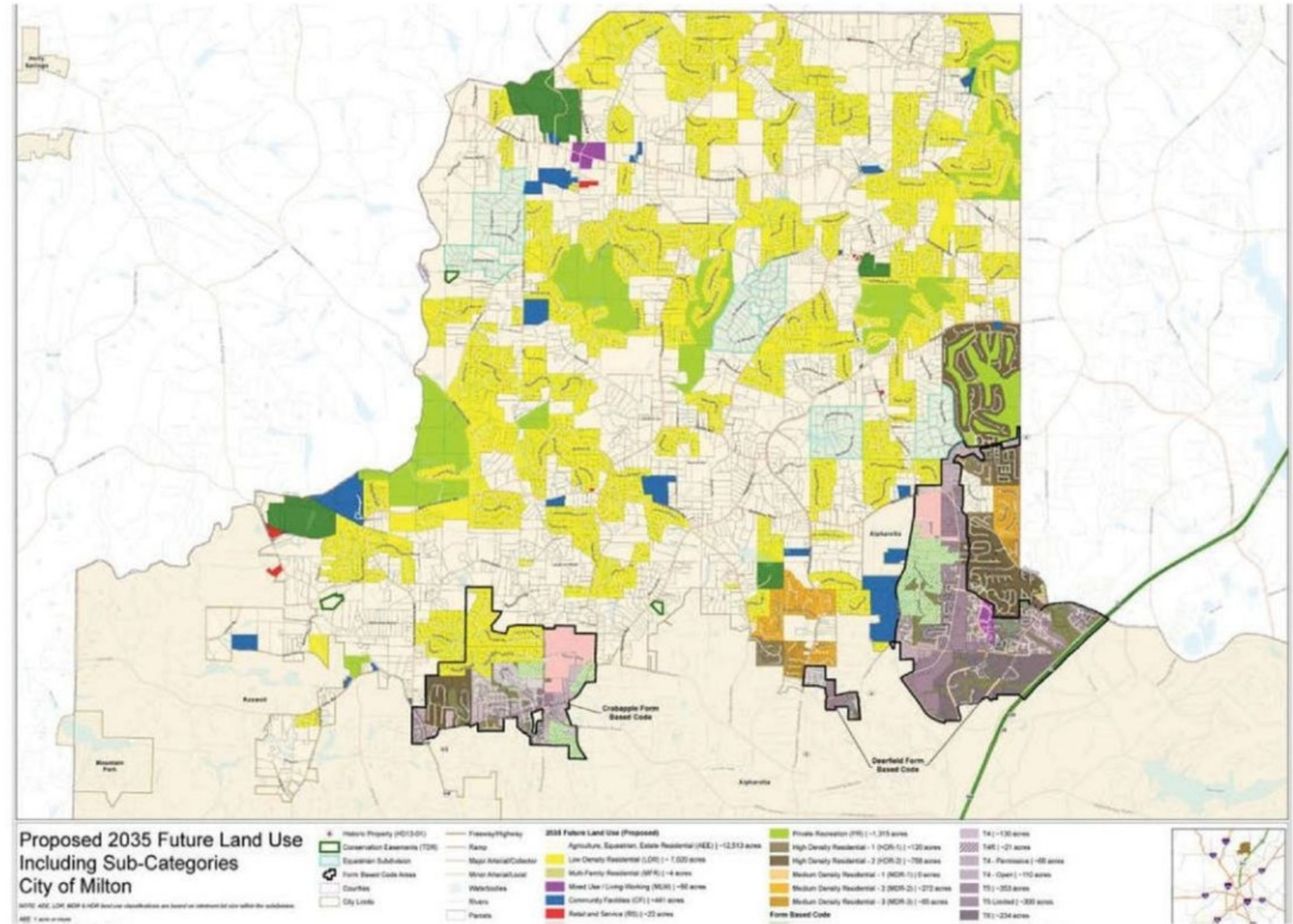
## 4 As Future Development Areas:

- Crabapple
- Deerfield
- Arnold Mill
- Birmingham Crossroads

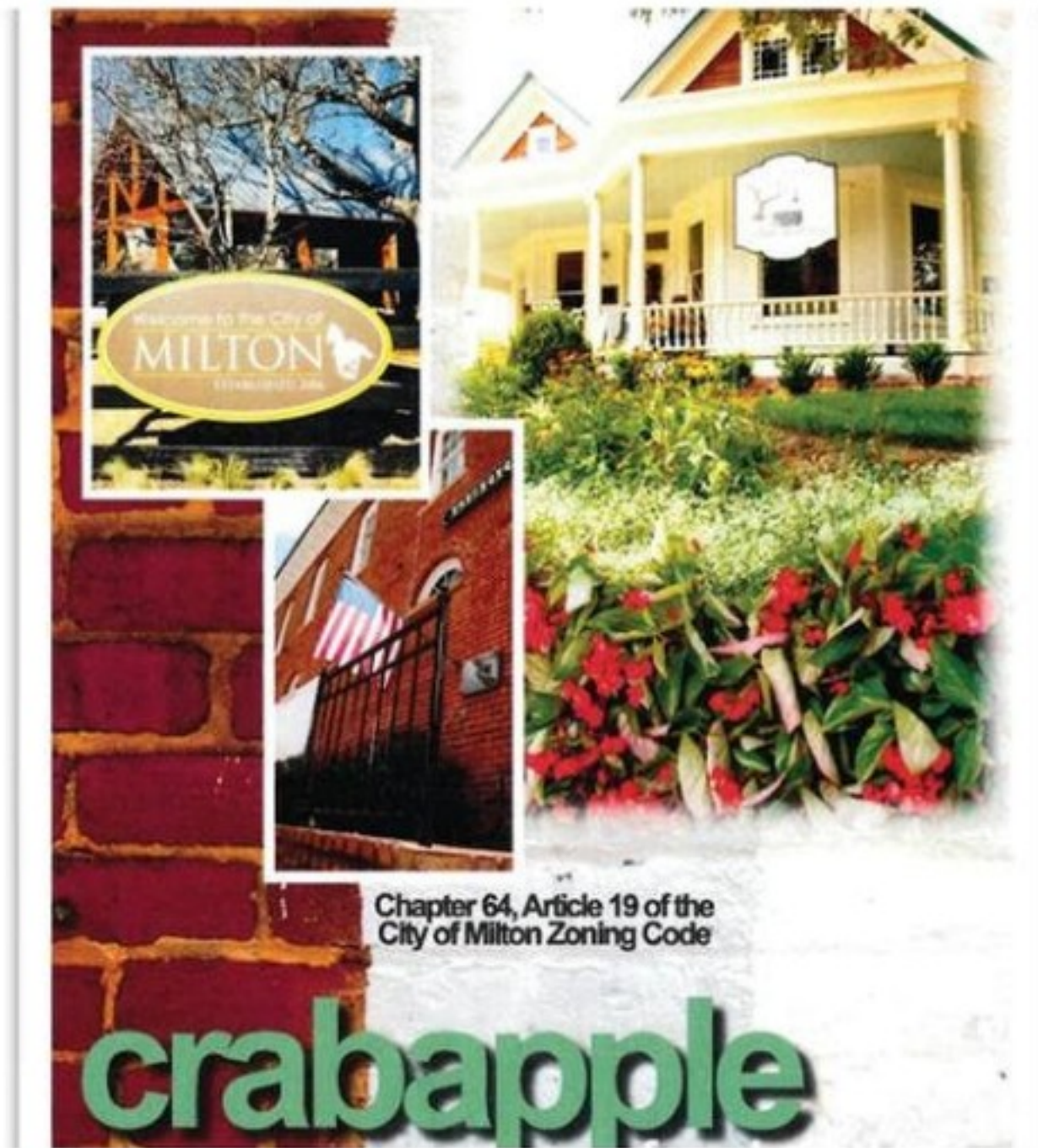


# 2016 Future Land Use Vision

- Forms the base for other programs and zoning decisions
- The future land use map is parcel specific showing allowable land uses that then relates to compatible zoning options.
- There is a compatibility chart that links the zoning options to the land use category which is also a part of this Plan.
- Previous Plans reconciled the gross inconsistencies between the Land Use map with the Zoning map.
- Created land use categories applicable to Milton: AEE, LDR, MDR. etc.
- FBC is design based and not use based so we added the geography of FBC to this map



# Prior Plan Accomplishments



Crabapple Form-Based Code, 2012

Important Characteristics:

- Promote Walkable and Mixed-Use Communities
- Flexibility of Uses
- Design Standards
- Administrative Approvals
- Warrants



Deerfield Form-Based Code, 2015

# Prior Plan Accomplishments

- Community Work Program: Establish a transfer of development rights (TDR)
- Established in 2013 after being in the project list of the 2011 Comprehensive Plan
- Embedded in the Form Based Codes
- Sending sites were designated in the Comprehensive Plan AEE (Agricultural, Equestrian, Estate Residential), open road neighborhoods
- Receiving sites are the Form Based Code areas
- 21.7 acres in permanent conservation
- 6 development projects used TDR for additional densities



# Prior Plan Accomplishments

Community Work Program: Pursue certification through the Atlanta Regional Commission's Green Communities Program

