



CPAC MEETING #1
NOVEMBER 10, 2020

Agenda

- Pledge of Allegiance & Call to Order
- Welcome, Introductions & Relaunch of CPAC
- Public Comment
- CPAC Vice Chair Appointment
- 2016 Comprehensive Plan Report of Previous Accomplishments, Planning Process & Engagement Forum
- 5 Minute Break
- Community Priority Discussion
- Next Steps & 60 Day Look Ahead
- Public Comment
- Adjourn

Pledge of Allegiance &
Call to Order

5 minutes

CPAC Relaunch

10 minutes

Project Team

City of Milton

CPAC

Milton Residents

**Guide the
Consultant Team**

Remember:

TSW: Land Use, Urban Design, etc.

Noell Consulting:
Market Analysis

Gresham Smith:
Transportation

Southface:
Sustainability

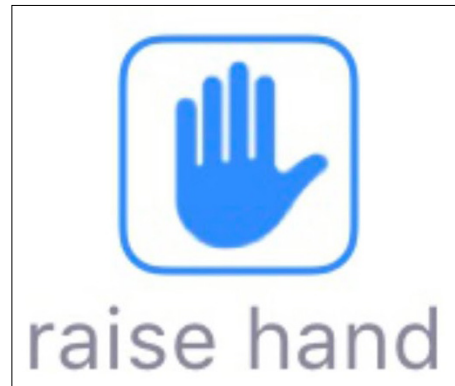
*This
is your
plan!*

Public Comment

10 minutes

Public Comment

- To make a Public Comment, please raise your hand
- For ZOOM App users by Computer, Tablet and Smartphone:
 - Click Participants in your Meeting controls at the bottom of your screen, and click 'Raise Hand'



- For Callers using telephones:
 - To Raise Hand - Press *9
 - To Unmute - Press *6

CPAC Appointments

5 minutes

*Accomplishments &
Process*

25 minutes

What is a Comprehensive Plan?



A comprehensive plan is a road map that outlines how a municipality's vision will be met over time.

Comprehensive plans are living documents that are continuously updated, usually every 5 to 10 years.

Why is it important?

- Comprehensive planning is a **tool to plan for the growth, land uses & connectivity your community wants for the future**
- This process ensures Milton is a **Qualified Local Government (QLG)**. This status as defined by the Department of Community Affairs (DCA) gives communities, “access to a special package of financial resources to aid in implementing their plans.” A sample of these packages are listed below:
 - AmericCorps Program, Appalachian Regional Commission Economic Development Grant Program, Bond Allocation Program, Community Development Block Grant Loan Grantee Program, Community Development Block Grants, Continuum of Care, Downtown Development Revolving Loan Fund, among others
 - Georgia Environmental Finance Authority: All funding & financial programs
 - Georgia Department of Natural Resources: Coastal Incentives Grant; Land and Water Conservation Programs; Historic Preservation Fund Grant; Georgia Heritage Grant; Recreational Trail Grant; GA Outdoor Stewardship Program.
 - Also ARC funding and assistance programs, including Livable Center Initiative (LCI) Studies

Milton Comprehensive Plans

City of Milton 2030 Comprehensive Plan: Community Agenda 06-06-2011



City of Milton



2030 Comprehensive Plan



Community Agenda



06-06-2011



The City of Milton Comprehensive Plan Update 2016



Adopted October 17, 2016

Current Plan (2016)

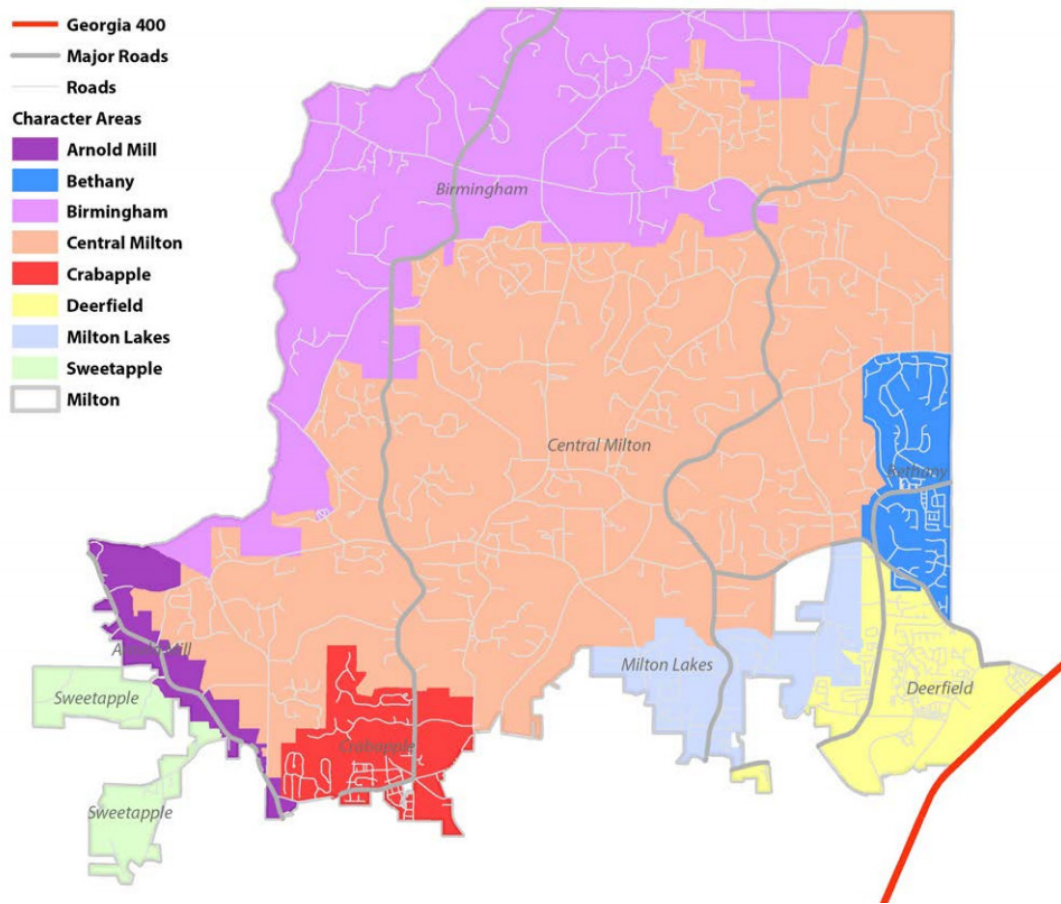
Vision: Milton is a premier city where we strive to: promote a high quality of life; create a strong sense of community and place; respect our rural heritage while guiding our future; be the best place to call home.

Mission:

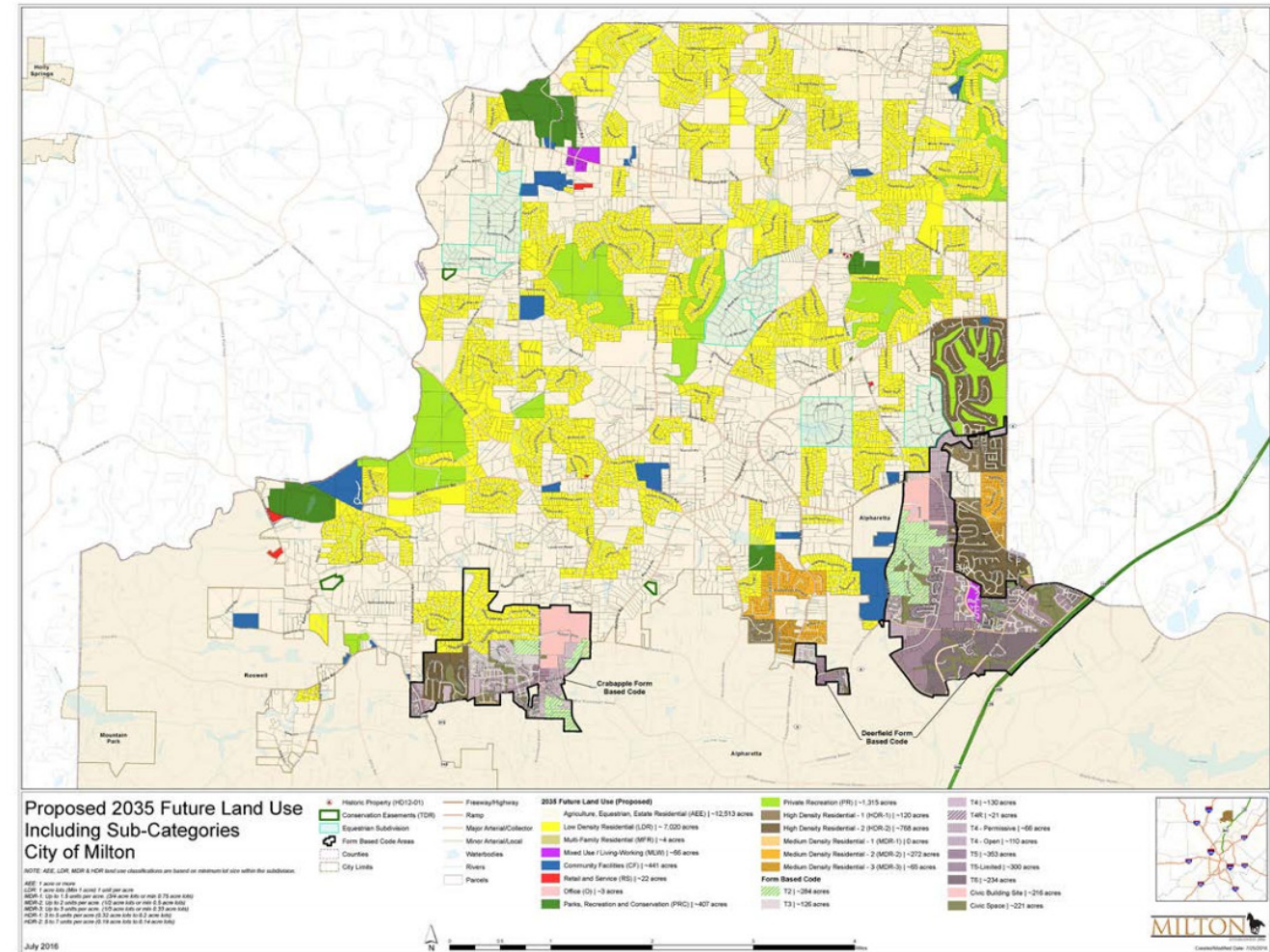
We take responsibility together to provide the best quality of life to those we serve. Through excellent service to our neighbors, we strengthen our cherished sense of community.

2016 Plan Vision

Future Community Map



Future Land Use Map



The Future Community Map and the Future Land Use Maps represent the City's future development policy and is used to guide City officials in land use decisions and ultimately zoning decisions. These policy maps have protected Milton in the court of law from unwanted zonings.

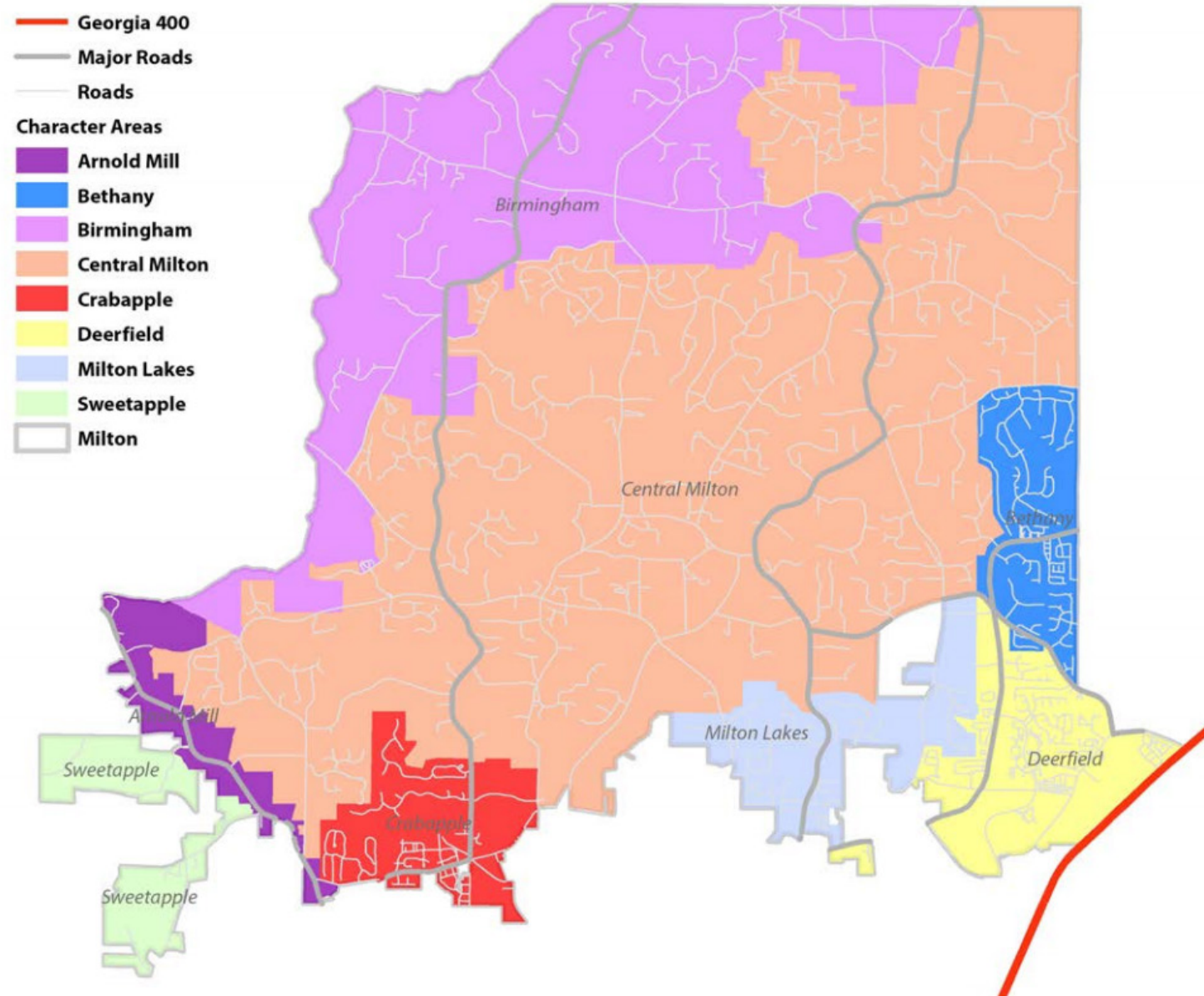
Character Area Map

8 Character Areas

- Arnold Mill
- Bethany
- Birmingham
- Central Milton
- Crabapple
- Deerfield
- Milton Lakes
- Sweetapple

4 As Future Development Areas

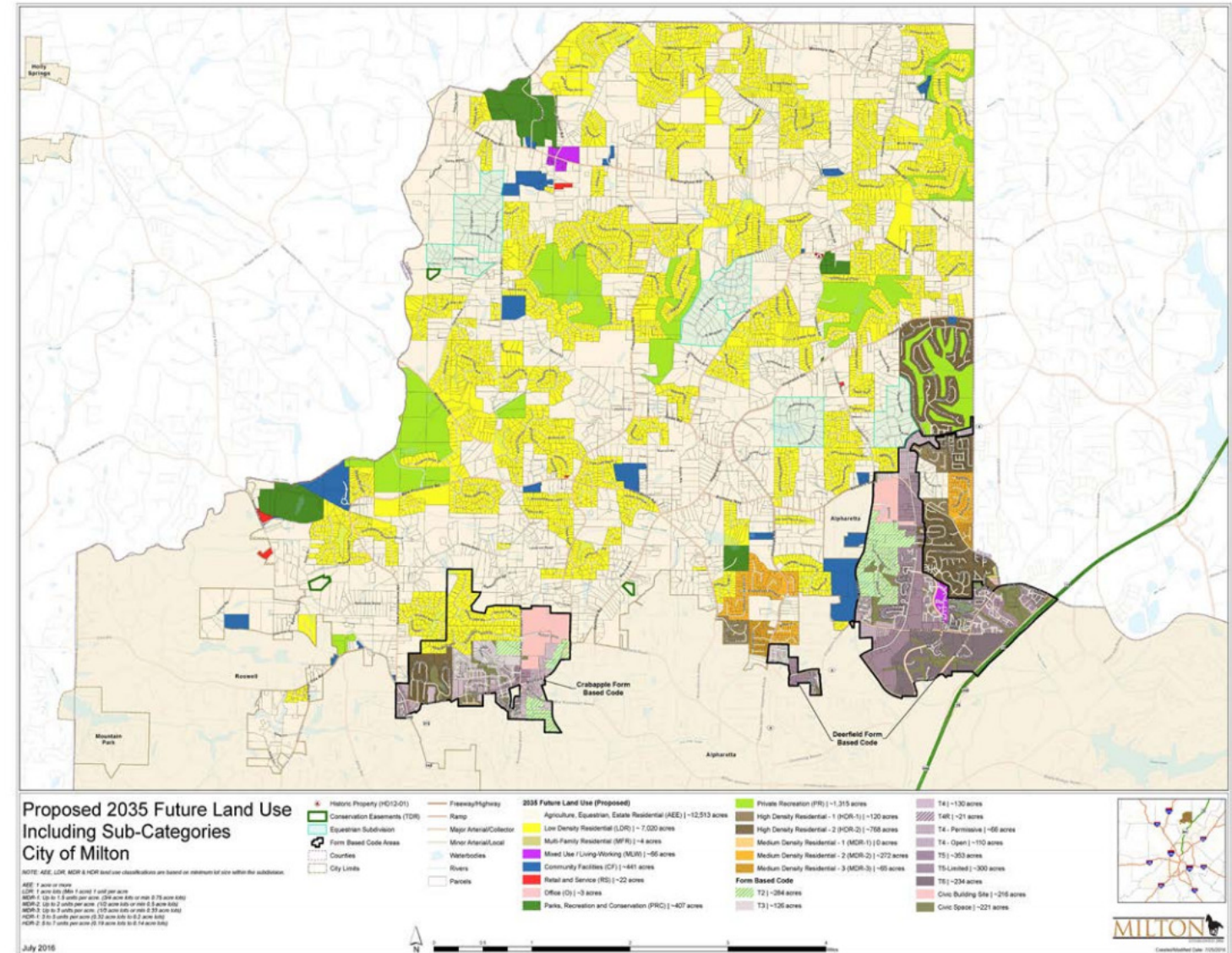
- Crabapple*
- Deerfield*
- Arnold Mill**
- Birmingham Crossings**



This is where areas of special attention are identified for either rural preservation, economic development or master planning.

Milton Land Use Map

- Forms the base for other programs and zoning decisions
- The future land use map is parcel specific showing allowable land uses that then relates to compatible zoning options.
- There is a compatibility chart that links the zoning options to the land use category which is also a part of this Plan.
- Previous Plans reconciled the gross inconsistencies between the Land Use map with the Zoning map.
- Created land use categories applicable to Milton: AEE, LDR, MDR, etc.
- FBC is design based and not use based so we added the geography of FBC to this map



Accomplishments

Report of Accomplishments

Key to Terminology:

Items that are **Completed** have been finished within the 5-Year reporting period prior to this Comprehensive Plan Update.

Items that are **Underway** have been initiated or have had partial progress made as of the end of the 5-Year reporting period prior to this Comprehensive Plan Update. They have been carried over into the new 5-year reporting period for this Comprehensive Plan Update.

Items that are **Postponed** are still priorities for the community, and have been carried over into the new 5-Year reporting period for this Comprehensive Plan Update.

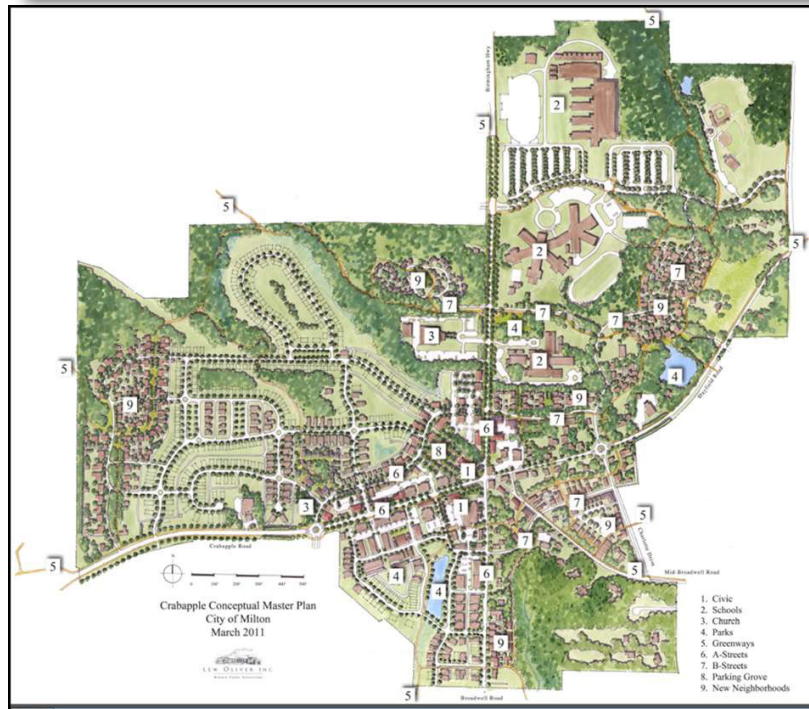
Items that are **Cancelled** will not be carried over into the new 5-Year reporting period for this Comprehensive Plan Update. Generally, these are items that are broad policy statements or routine city operations, and they have been identified appropriately as such.

| Project # | Project Description | Status | Notes |
|-----------------------------|---|-----------|---|
| Economic Development | | | |
| ED1 | Economic Development Plan to attract businesses to Milton; including agricultural and equestrian economic development | Underway | The policy to maintain Milton's agricultural and equestrian heritage has been upheld in cases before council, which shows its commitment to attracting agri/equestrian businesses. |
| ED2 | Create an information database of economic development resources include a list of vacant buildings and available commercial properties that can be identified and managed by a GIS system | Completed | A list of vacant/undeveloped parcels available for development is maintained in the GIS system. The city also has access to a database called CoStar that reports vacant retail and commercial property as requested |
| ED3 | Evaluate tax implications for prospective businesses | Cancelled | Revised in the updated STWP |
| ED4 | Evaluate business license requirements and fees for Milton as compared with adjacent jurisdictions to insure that rates are competitive and will encourage new businesses to locate inside the city | Postponed | Milton looked at its business license fee structure in 2011 and determined to keep the existing structure at that time. This function was moved to the finance department and is planned to be reviewed with a new fee structure implemented in time for the 2017 business license renewal period |

Short Term Work Program

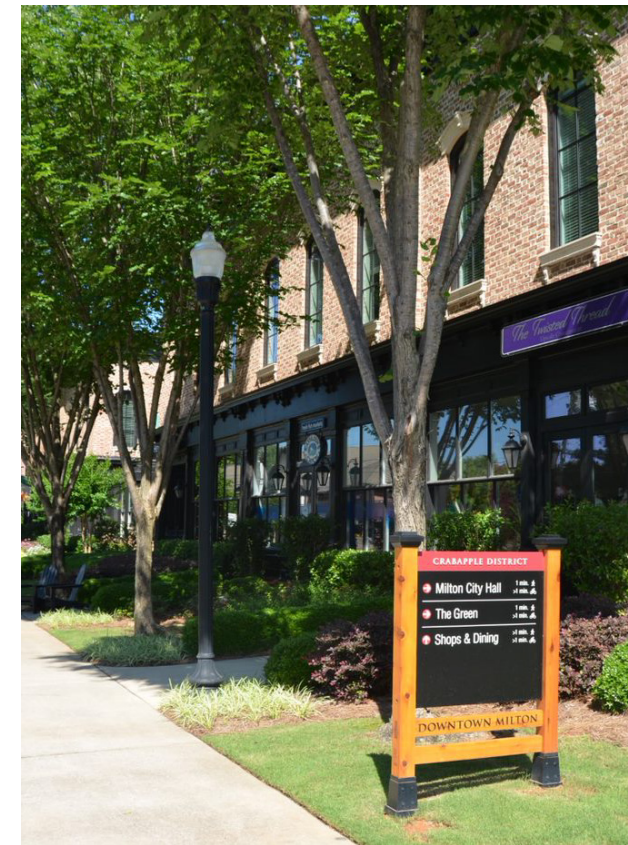
| Project | 2017 | 2018 | 2019 | 2020 | 2021 | Responsibility | Funding and Cost |
|---|------|------|------|------|------|-------------------------------------|----------------------------|
| Economic Development | | | | | | | |
| Explore a Milton CID in the Crabapple Downtown area to carry out infrastructure projects in that boundary zone. | x | | | | | City of Milton Economic Development | Staff Time |
| Launch door-to-door outreach program to formalize the feedback loop within the business community. | | x | | x | | City of Milton Economic Development | Staff Time |
| Explore an innovation center in a suitable location to incubate future business opportunity and growth. | x | x | x | x | x | City of Milton Economic Development | Staff Time |
| Conduct business association outreach for regular interaction with the Milton Business Alliance, Crabapple Business Association, GNFC and Metro Chamber. | x | x | x | x | x | City of Milton Economic Development | Staff Time |
| Build and maintain an available land database listing of properties in CoStar and Select Georgia databased to convert properties from vacant to filled. | x | x | x | x | x | City of Milton Economic Development | Staff Time |
| Community Facilities | | | | | | | |
| Complete the construction of the new City Hall in Crabapple. | x | | | | | City of Milton | General Fund |
| Implement the construction of the Crabapple Streetscape. | x | | | | | City of Milton Public Works | General Fund, \$250,000 |
| Enhance multi-use connection to Big Creek Greenway. | x | x | x | | | City of Milton Public Works | General Fund |
| Explore the feasibility of a walkable connection from Birmingham Park to an Arnold Mill Park at the closing landfill with focus being along Little River. | x | x | x | x | x | City of Milton Public Works | Staff Time |
| Develop phase 2 of Providence Park to repair the rock quarry, establish access to water, public restrooms and a safe shelter. | x | x | x | x | x | City of Milton Parks and Recreation | \$400,000 |
| Evaluate renewal and continuation of the intergovernmental agreement with the City of Alpharetta for parks without borders. | x | x | x | x | x | City of Milton Parks and Recreation | Staff Time |
| Partner with a provider to establish programming at Providence Park. | x | x | | | | City of Milton Parks and Recreation | TBD Based on Project Scope |

Accomplishments



Locate Milton City Hall and Downtown in Historic Crabapple.

Community Work Program



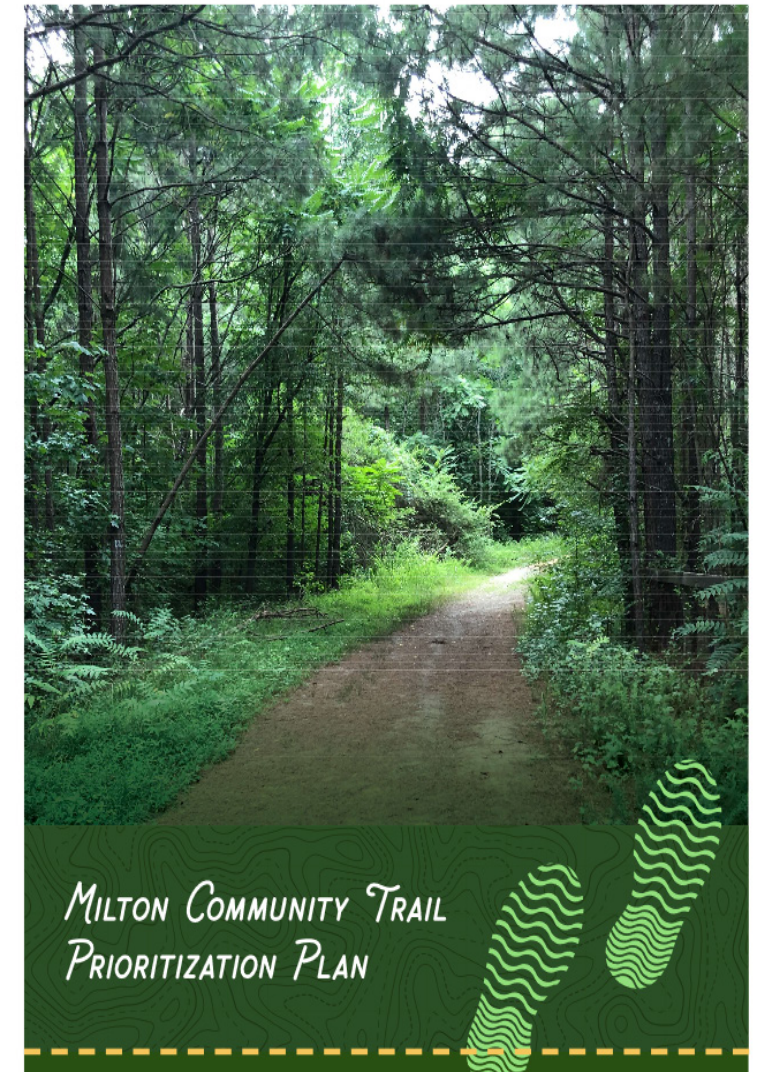
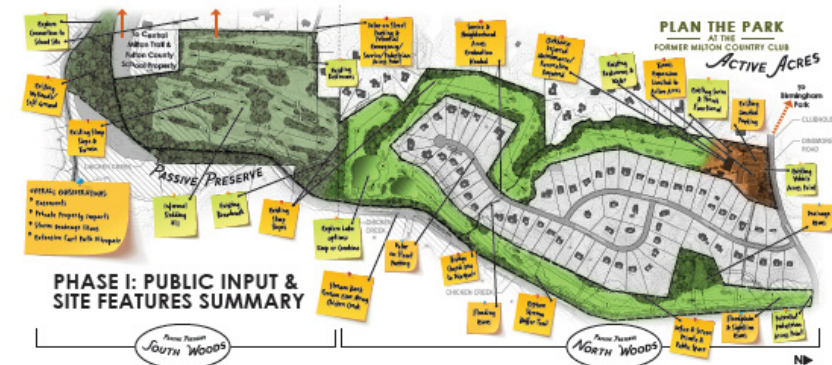
Establish & implement a signage program for historic land markers and points of interest.

Community Work Program



Community Work Program - Establish an Impact Fee Ordinance

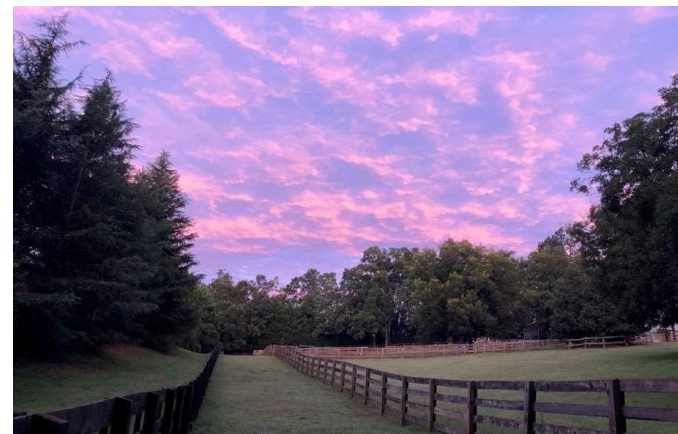
Trails



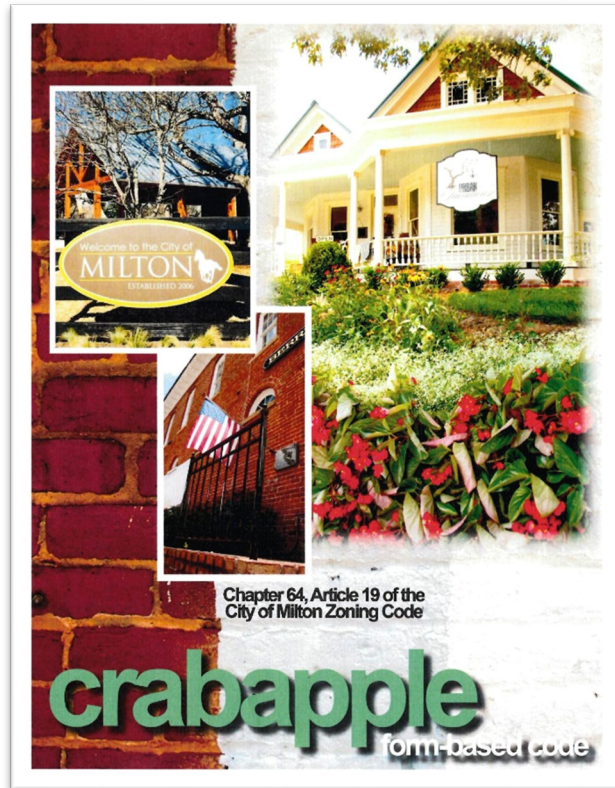
2007 The Milton Trail Plan + 2009 Milton Comprehensive Transportation Plan + 2012 Milton Comprehensive Parks & Recreation Master Plan + 2014 Big Creek Greenway Connection Study + 2016 Milton Comprehensive Transportation Plan + 2007 Milton Trails Blueprint + 2019 City of Milton Comprehensive Parks & Recreation Master Plan + 2019 Milton Country Club Trail + 2020 Milton Community Trail Prioritization Plan

Transfer of Development Rights

- Community Work Program - Establish a transfer of development rights (TDR)
- Established in 2013 after being in the project list of the 2011 Comprehensive Plan
- Embedded in the Form Based Codes
- Sending sites were designated in the Comprehensive Plan AEE, open road neighborhoods
- Receiving sites are the Form Based Code areas
- 21.7 acres in permanent conservation
- 6 development projects used TDR for additional densities



City Growth Areas/ Form-Based Codes



Crabapple
Form-Based
Code, 2012

Important Characteristics:

- Promote Walkable and Mixed-Use Communities
- Flexibility of Uses
- Design Standards
- Administrative Approvals
- Warrants



Deerfield
Form-Based
Code, 2015

Green Communities



Summary of Green Communities Achievements

Counties and cities in metro Atlanta are making great strides towards becoming more sustainable and reducing their impact on the environment. The following summarizes the accomplishments of the 20 communities certified from 2009 to 2019. For more information on each of the measures listed, please refer to the Green Communities manual at www.atlantaregional.org/greencommunities.

| | Certification Level Earned | City | | | | | | | | | | | | | | | | | | | |
|-------------------|---|----------|-----------------|----------|------------|---------|----------|-------------|----------|---------|---------------|-----------|---------------|--------------|----------------|-----------------|-----------------|---------------|--------|-------------------|---------|
| | | Decatur | Gwinnett County | Norcross | Alpharetta | Atlanta | Chamblee | Cobb County | Dunwoody | Roswell | Sandy Springs | Woodstock | DeKalb County | Douglasville | Douglas County | Rockdale County | Cherokee County | Fulton County | Milton | Peachtree Corners | Suwanee |
| Green Building | 1. LEED Policy - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 2. LEED Building - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 3. Energy Star/EarthCraft Policy - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 4. Energy Star/LEED Renovation Policy - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 5. Green Building Incentives - Community | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 6. Green Affordable Housing Incentives - Community | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| Energy Efficiency | 7. Energy Audits - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 8. Energy Star Partner - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 9. Energy Star Purchase Policy - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 10. LED Traffic Lights - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 11. "Lights Out/Power Down" Policy - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 12. Cool Roof - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 13. LED Light Bulb Program - Government or Community | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 14. Energy Codes - Community | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 15. Outdoor Lighting Efficiency - Community | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| Green Power | 16. Renewable Energy Project - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 17. Green Energy Purchasing - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 18. Solar Incentives - Community | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| Water Efficiency | 19. Water Audits - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 20. Ultra-high efficiency plumbing retrofits - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 21. Rainwater or Reuse Water - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 22. DCA WaterFirst Community - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 23. Demonstration green infrastructure project - Government | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |
| | 24. Water Resource Management Plan - Community | Platinum | Platinum | Platinum | Gold | Gold | Gold | Gold | Gold | Gold | Gold | Silver | Silver | Silver | Silver | Bronze | Bronze | Bronze | Bronze | Bronze | |



HOUSEHOLD PAINT & CHEMICALS COLLECTION

OPEN TO MILTON RESIDENTS ONLY

SATURDAY MARCH 17 9AM - 1PM

Cambridge High School | 2845 Bethany Bend

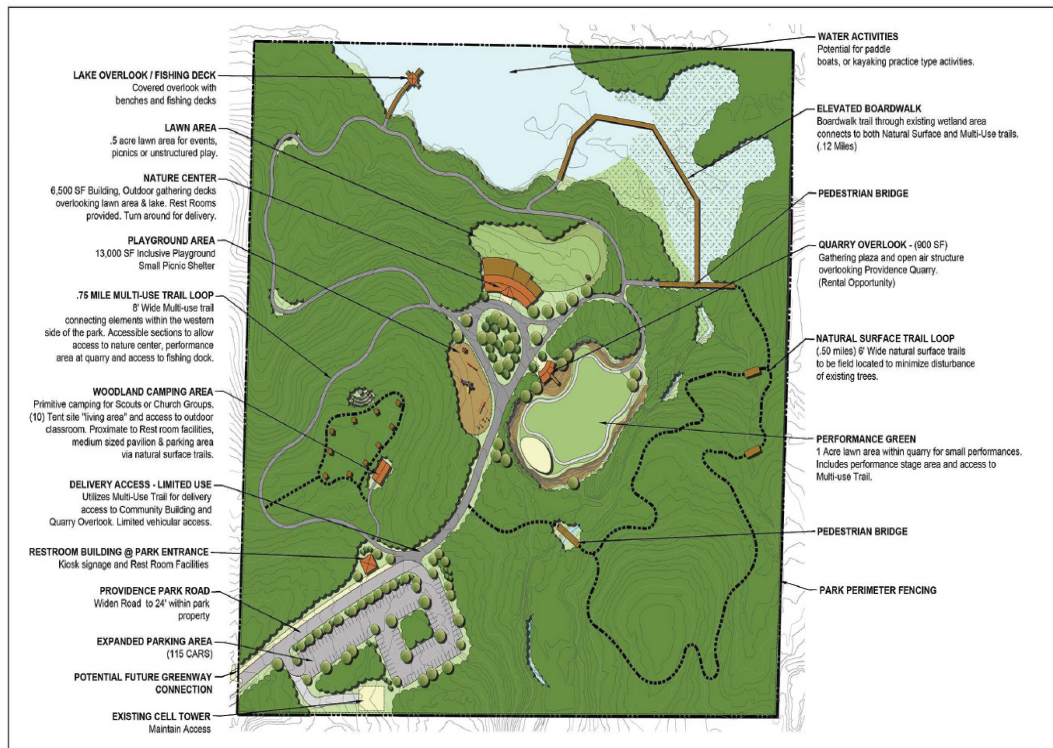
- Latex & oil-based paints
- Lawn & garden chemicals
- Pool chemicals
- Cleaning products
- Fluorescent bulbs
- Batteries
- Flammables (kerosene/gasoline)

Pre-Registration Required

www.cityofmiltonga.us

Community Work Program- Pursue certification through the Atlanta Regional Commission's Green Communities Program

Parks & Rec Comprehensive Plan



NEWS

Milton pursues grant for Providence Park

Funds would be used to construct bathroom

By JOE PARKER
jop@apponlinegroup.com

MILTON, Ga. — When Milton residents gathered for a public input for the Providence Park Master Plan, many suggested they would like to see a permanent bathroom structure in place. The city has now taken the first step in that direction.

The city is seeking a federal grant through the Department of Natural Resources that would match the city's expenditures, up to \$100,000, on building permanent bathroom facilities at Providence Park.

At last Monday's City Council meeting, a pre-application was approved for the grant.

It will still be nearly a year before the city can be awarded funding. The DNR will review submissions with evaluation criteria from November through February. The cities earning the highest ranking score will then submit formal applications, and on-site inspections will be completed by the DNR.

Recipient cities will be announced next September.

While the city continues developing its Providence Park Master Plan, Parks and Recreation Director Jim Cregge

Milton is seeking a federal grant that would assist the city financially in building a bathroom structure at Providence Park.

said the bathroom facility will be supplemental to that plan.

The initial design for the bathroom structure places it near the current parking lot.

In an effort to be more environmentally-friendly, the bathrooms would be self-composting as opposed to running on septic or sewer.

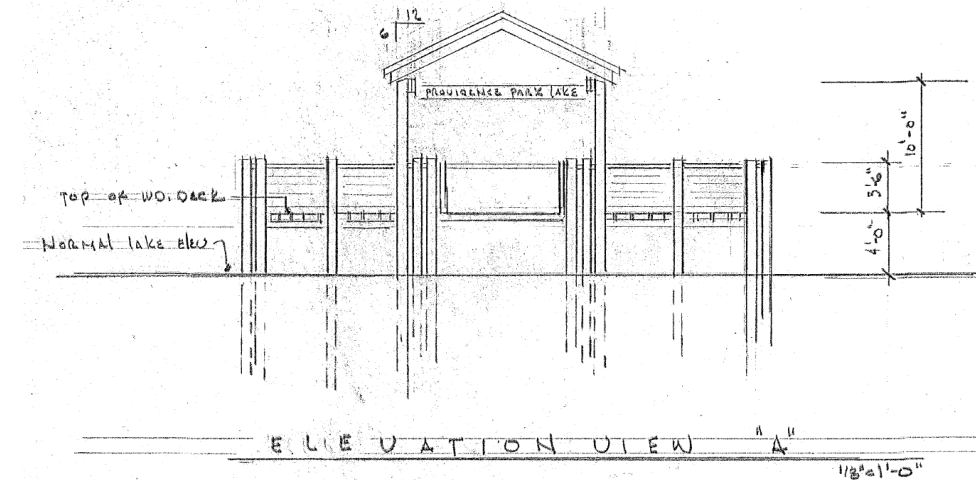
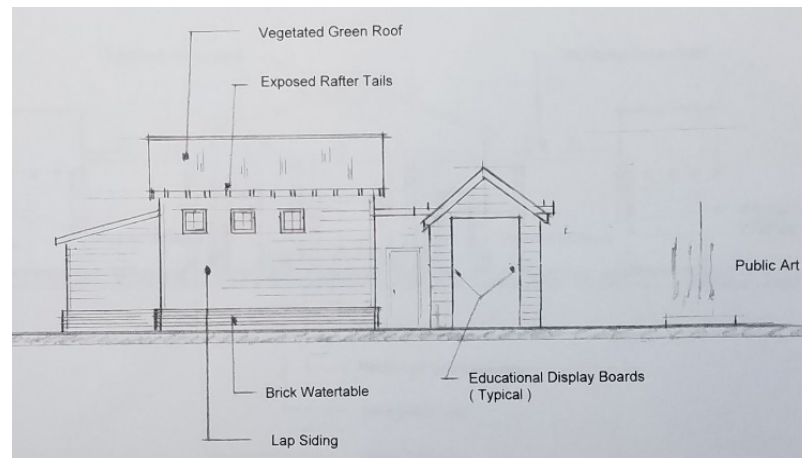
Georgia is projected to receive \$2.7-

\$4.3 million in federal funding from the DNR's Land and Water Conservation Fund in the 2017-18 funding cycle.

The fund assists states and local governments in acquiring lands and developing outdoor recreation facilities.

Since fiscal year 2000, Georgia has received over \$25 million in funding through the federal program.

PHILINA OSWEN/SHUTTERSTOCK



Parks & Rec Comprehensive Plan, led to over \$300,000 in grant funding for projects in Providence Park

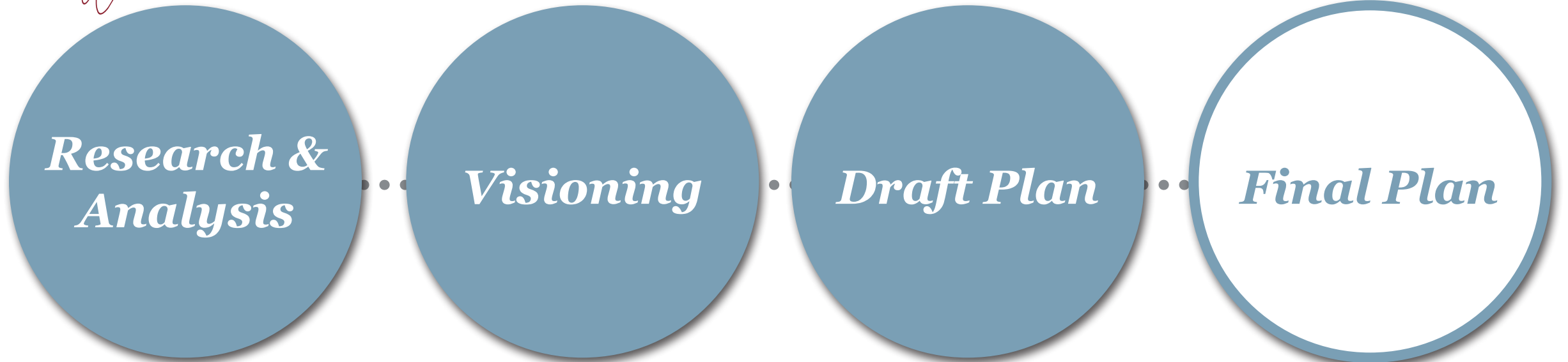
2040 Scope

Milton has grown over the last several years, and the City's vision has been coming to life in the built environment. The updated plan will:

- Determine what in the current plan is working, and what needs improvement
- Make specific recommendations for land use, future community growth, land conservation, and sustainability; specifically look at the Arnold Mill study area and determine if other small area plans are needed
- Develop a plan for economic development, recommendations for placemaking, and public art
- Make recommendations for potential smart cities technologies related to energy, mobility and City services
- Make recommendations for increasing connectivity, bikeability, and walkability

Process

We are here!



PUBLIC ENGAGEMENT

August - December
Study previous plans
Analyze data
Begin Community
Input Survey
Public Kick-off

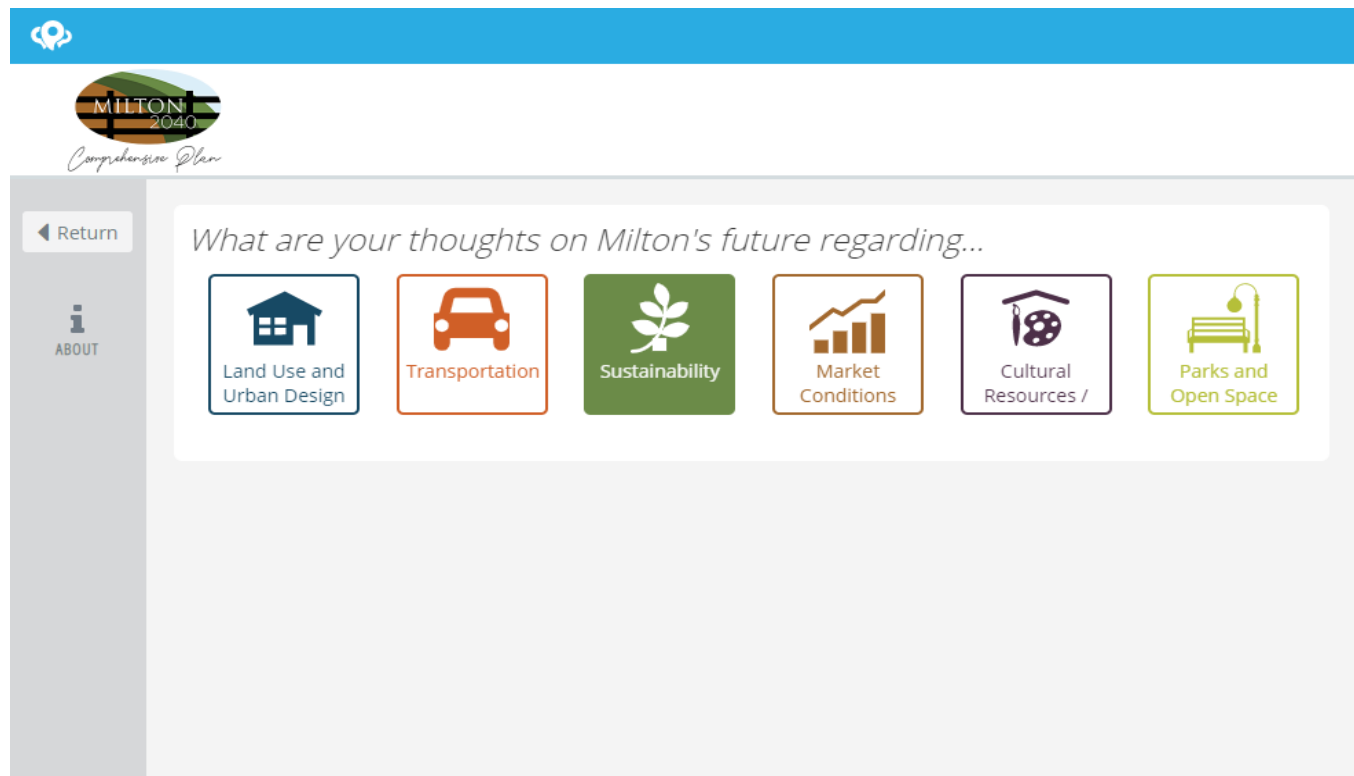
January - May 2021
Interpret survey
results
Planning Workshops
& Community
Educations Sessions
Create small area
plans

May - June 2021
Draft
recommendations
and implementation
plan
Draft Plan Open
House

June - August 2021
Incorporate
community feedback
into plan
Adoption by City
Council

Milton Engagement Forum

November 2020 | www.tinyurl.com/MiltonEF



- Ideas Wall for each element of the Comprehensive Plan.
- Users can provide an idea and upload photos.
- Survey with broad questions about land use, transportation, housing, & economic development (*hard copies can be available as needed*).

Project Opportunities

50 minutes

What We've Heard

Like/Love About Milton

- City staff & their efforts to improve Milton
- Growth in Crabapple
- Rural atmosphere/heritage, equestrian heritage, controlled growth & low density
- Balance between rural & development, have not sold out to commercial uses
- Community spirit
- Family-oriented community
- Opportunities to get involved

Would Like to Address/Change

- More recreation opportunities
- More community participation
- Better plan for commercial corridors
- Milton has lost large lot/farms
- Better traffic control - speeding, walking/riding horses
- Manage growth & continue path we have been on, identify new commercial centers
- Amenities, cultural additions, art
- Solid waste management - move forward with City facilities
- Affordable housing for young professionals

Development Patterns & Land Use

- **Objective 1:** We will encourage development that is sensitive to the overall setting of the community and will contribute to your community's character and sense of place
- **Objective 2:** We will encourage development of a balanced network of commercial activity centers that are vibrant areas of the community which 1) Improve overall attractiveness and local quality of life 2) meet the service needs of our citizens and 3) avoid unattractive and inefficient sprawling strip development
- **Objective 3:** We want development whose design, landscaping, lighting, signage and scale add value to our community.
- **Objective 4:** We will create gateways to establish a "sense of place" for our community.
- **Objective 5:** We will encourage mixed-used developments, where appropriate, that are human-scale, less auto-oriented and include neighborhoods that are walkable, bicycle and wheelchair friendly in Master Planned Areas as identified on the Future Community map.
- **Objective 6:** We will be willing to assess land planning and development concepts that may be new to our area but have been tried successfully in other places.
- **Objective 7:** We support appropriate residential and non-residential infill development and redevelopment in ways that complement surrounding areas.

Community Facilities & Service

- **Objective 1:** We will incorporate sustainable policies and practices in projects undertaken and services offered by the City of Milton.
- **Objective 2:** We will explore opportunities for multiple transportation alternatives.
- **Objective 3:** We will invest in parks and open space to enhance the quality of life for our citizens.
- **Objective 4:** We will seek opportunities to provide pleasant, accessible, public gathering places and parks throughout the community.
- **Objective 5:** We will support the city in the acquisition of new greenspace opportunities to meet the needs of the citizens of Milton.
- **Objective 6:** We will work with the Fulton County Public Schools to encourage school location decisions that support overall growth and development plans of the community.
- **Objective 7:** We will seek ways for new growth to pay for public infrastructure and services to support the development to the maximum extent possible.
- **Objective 8:** We will use planned infrastructure expansion to support development in areas identified as suitable for such development in the Comprehensive Plan.
- **Objective 9:** We will promote enhanced initiatives for solid waste reduction and recycling.

Housing

- **Objective 1:** We will accommodate our diverse population by encouraging a compatible mixture of housing types, densities and costs within the City.
- **Objective 2:** We will encourage development of housing opportunities that enable residents to have easier access to commercial services and employment opportunities.
- **Objective 3:** We will encourage housing policies, choices and patterns that increase opportunities for people to move into affordable owner-occupied housing.

Intergovernmental Coordination

- **Objective 1:** We will proactively identify opportunities to share facilities and services with neighboring jurisdictions when they would be mutually beneficial.
- **Objective 2:** We will initiate efforts to work with neighboring jurisdictions to develop shared solutions for regional issues (such as growth management, watershed protection, transportation solutions, etc.)
- **Objective 3:** We will initiate efforts with neighboring jurisdictions to pursue joint processes for collaborative planning and decision-making.
- **Objective 4:** We will consult with Fulton County and other public entities in our area when making decisions that are likely to impact them.
- **Objective 5:** We will provide input to Fulton County and other public entities in our area when they are making decisions that are likely to have an impact on our community or our plans for future development.
- **Objective 6:** We will engage in cooperative planning between the City of Milton, Fulton County, and Fulton County Public Schools in regard to the appropriate location and use of schools as community facilities, as well as needed transportation improvements to accommodate traffic to, from and around schools and improve opportunities for walking, biking, and other forms of alternative transport for individuals of all abilities.

Natural & Cultural Resources

- **Objective 1:** We will encourage the preservation of natural resources areas and preserve contiguous green open spaces development of land in appropriate designated areas as development occurs.
- **Objective 2:** We will encourage new development to locate in suitable locations close to transportation and infrastructure resources in order to protect environmentally sensitive areas, agricultural lands, and valuable historic, archaeological or cultural resources from encroachment.
- **Objective 3:** We will consider the potential impacts to air and water quality in making decisions on new developments and transportation improvements, and we will steer new development away from sensitive natural resource areas.
- **Objective 4:** We will expand the identification, documentation, and protection of historic, cultural and archaeological resources in the city, and when possible encourage access by the public.
- **Objective 5:** We will promote the protection and maintenance of trees and contiguous green open space in new development.
- **Objective 6:** We will protect ground and surface water sources to promote the maintenance of safe and adequate supplies of water

Economic Development

- **Objective 1:** We will identify and put in place the requisites of the desired quality of life within our community and carefully consider costs as well as benefits in making decisions on proposed economic development projects.
- **Objective 2:** We will support programs that retain, expand and create businesses that provide a good fit for our community's economy in terms of job skills required and links to existing businesses to locate them appropriately within the City.
- **Objective 3:** We will consider access and/or impacts to housing and transportation when considering economic development projects.
- **Objective 4:** We will consider impacts on infrastructure and natural resources in our decision making on economic development projects.
- **Objective 5:** We will consider employment needs and skill levels of our existing population in making decisions on proposed economic development projects.

Financing

- **Objective 1:** We will be fiscally responsible by developing and maintaining a five-year capital spending plan that is updated annually as an integral part of our annual budget process.

Other Topics

- What are some other new opportunities for Milton not listed above?

Next Steps

5 minutes

Next Steps

Today: CPAC Tasks

- Discuss CPAC #2 potential dates for early 2021

This Week: Steering Committee Tasks

- Compile notes from tonight's meeting
- Establish date for survey launch & close
- Marketing plan for survey & Public Kick-off Meeting
- **Prep for 12/10 Public Kick-off Meeting**

Next 8 Weeks: Steering Committee & CPAC Tasks

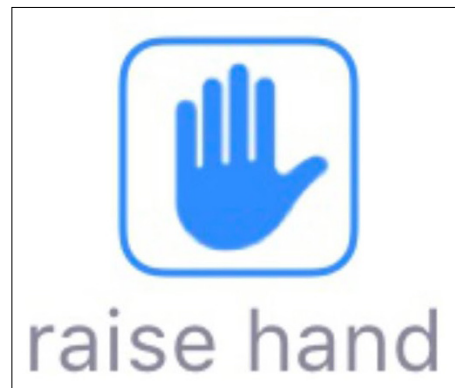
- Prep for & host Public Kick-off Meeting on 12/10
- Host & monitor survey input
- Prep for CPAC #2: Next Comprehensive Plan topic for discussion & Community Education Session focus discussion, more information to follow

Public Comment

10 minutes

Public Comment

- To make a Public Comment, please raise your hand
- For ZOOM App users by Computer, Tablet and Smartphone:
 - Click Participants in your Meeting controls at the bottom of your screen, and click 'Raise Hand'



- For Callers using telephones:
 - To Raise Hand - Press *9
 - To Unmute - Press *6

Thank You!
